

2000 046018

RECORDED  
MAY 20 2000  
MORTGAGE RECORDS

**SATISFACTION OF MORTGAGE**

**BY SANDY JANSSON F/N/A SANDY KIRIN**

**Document is  
TO TECH CREDIT UNION  
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on 11TH Day of JUNE 1999, Calling for \$20,000.00 and Recorded in Mortgage Record Page Document #99052543 LAKE COUNTY STATE OF INDIANA, Has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 20TH Day of JUNE 2000.

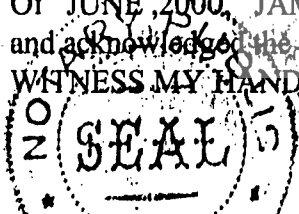
TECH CREDIT UNION

  
JAMES SPENCER VICE PRESIDENT

STATE OF INDIANA  
County of LAKE ss:

Before me, the undersigned, a Notary Public in and for said county, this 20TH Day Of JUNE 2000, JAMES SPENCER FOR TECH CREDIT UNION, and acknowledged the execution of the annexed satisfaction of mortgage.

WITNESS MY HAND and official seal.



  
notary public  
VIRGINIA CANTRELL

My commission expires 4-1-08

County of Residence: LAKE

This instrument prepared by: ROSE CLEAVER

SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> P.M. CROWN POINT, INDIANA

F 32126

HOLD FOR FIRST AMERICAN TITLE

REC  
84  
1A