Recording requested by EMPIRE FUNDING CORPORATION When recorded mail to: COUNTRYWIDE HOME LOANS
1800 TAPO CANYON ROAD, SV-2900 045971
SIMI VALLEY, CA 93063 Attn: Joe Tharpe

MCLaude Low History

CORPORATION ASSIGNMENT OF MORTGAGE

Branch/Source Code 601 6021

Account#

8640933

Commitment#

251328

For value received, the undersigned, EMPIRE FUNDING CORPORATION, 9737 GREAT HILLS TRAIL, AUSTIN, TX 78759, hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION
3900 WISCONSIN AVE. N.W., WASHINGTON, D.C. 20016

All its interest under that certain Mortgage dated 4/17/97, Executed by: CHARLES E COOK & BEATRIZ COOK Mortgagor as per MORTGAGE recorded as Instrument No. 97047375 on 7/23/97 the Lake County Recorder! Recorder's Office Page of LAKE County, INDIANA.

Tax Parcel = 1104344060190000

WILL COUNTY TREASURER

Original Mortgage \$12,154.00 220 DYER BLVD, HAMMOND, IN 46230

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

EMPIRE FUNDING CORPORATION

Dated: 5/26/00 State of California County of Ventura

BY RONN A. PISAPIA VICE PRESIDENT

On 5/26/00 before me, ANGELES MEDINA, personally appeared RONN A. PISAPIA VICE PRESIDENT, EMPIRE FUNDING CORPORATION, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the

Witness my hand and official seal.

Signature ANGELES ekmo

Prepared by: Joe Tharpe 1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063 Phone # (805) 520-5100 Extn: 4748

ANGELES MEDINA Commission # 1243094 Notary Public California Venturo ... bunty My Comm. Expires Nov 23, 2003

CK# 000360294