

Recording requested by
EMPIRE FUNDING CORPORATION
When recorded mail to:
COUNTRYWIDE HOME LOANS
1800 TAPO CANYON ROAD, SV-79C
SIMI VALLEY, CA 93063
Attn: Joe Tharpe

2000 045936

2000 045936
10/26/00

CORPORATION ASSIGNMENT OF MORTGAGE

Branch/Source Code 601 6021

Account# 8642337
Commitment# 251313

For value received, the undersigned, EMPIRE FUNDING CORPORATION, 9737 GREAT HILLS TRAIL, AUSTIN, TX 78759, hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION
3900 WISCONSIN AVE. N.W., WASHINGTON, D.C. 20016

All its interest under that certain Mortgage dated 6/10/97, Executed by: BEVERLY A JOHNSON & MAURICE JOHNSON Mortgagor as per MORTGAGE recorded as Instrument No. 97056192 on 8/27/97 in Book Page of official records in the County Recorder's Office of LAKE County, INDIANA.

~~Tax Parcel - 1104344060190000~~
~~WILL COUNTY TREASURER~~
Original Mortgage \$18,762.00
2924 W 18TH AVE, GARY, IN 46404

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

EMPIRE FUNDING CORPORATION

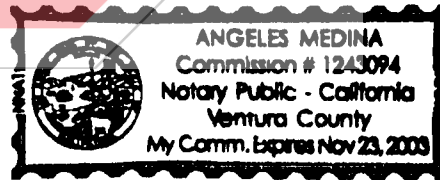
Dated: 5/26/00
State of California
County of Ventura

By
RONN A. PISAPIA
VICE PRESIDENT

On 5/26/00 before me, ANGELES MEDINA, personally appeared RONN A. PISAPIA VICE PRESIDENT, EMPIRE FUNDING CORPORATION, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.
Witness my hand and official seal.

Signature

Angeles Medina
ANGELES MEDINA



Prepared by: Joe Tharpe
1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 520-5100 Extn: 4748

\$10.00
T.L.
CK# 000036088