## ASSIGNMENT OF MORTGAGE FROM CORPORATION

NATIONAL LENDING CENTER, INC. 700 W HILLSBORO BLVD, B1 #204 DEERFIELD BEACH, FL 33441 98756889

2000 045880

2010 0 11 20 711 0 43

This Instrument Prepared by: LESLEY HACKETT NATIONAL LENDING CENTER, INC.,

700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

Property Appraisers Parcel I.D.(Folio) Number(s): -Space Above And Next To This Line For Recording Data-----

KNOW ALL MEN BY THESE PRESENTS:

NATIONAL LENDING CENTER, INC. AND/OR ITS ASSIGNS That 700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

a corporation existing under the laws of the State of Florida, of the first part, in consideration of the sum of \*\*\*\*\*\*\*\*\*\*\* TEN AND NO/CENTS \*\*\*\*\*\*\*\*\*\*\* \*\*\*\*\*\* \$10.00 \*\*\*\*\*\* Dollars. and other valuable consideration, received from or on behalf of

577 LAMONT RD., ELMHURST, IL 80128

part of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage bearing date the // the day of January A.D., 1999 made by

**ERNESTINE DIXON** 

This Document is the property of

in favor of NATIONAL LENDING CENTER, INC. Recorded to Date 2-1999 and recorded as Document Number 99013669, public records of LAKE County, I following described piece or parcel of land, situate and being in said County and State, to-wit: , public records of LAKE County, INDIANA upon the SEE ATTACHED SCHEDULE A

When Recorded, Mail and Return To: HFS Wholesale Document Verification 577 Lamont Rd.

P.O. Box 1247 Elmhurst, IL 60126

1755412

Together with the note or obligation described in said mortgage, and the monies due and to become due thereon, with interest from the

To Have and To Hold the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the A.D. 19 day of

EMILIA ARILLO, ASST SECRETARY

NATIONAL LENDING CENTER, INC.

VICE PRESIDENT

STATE OF FLORIDA, **COUNTY OF BROWARD** 

ATTEST:

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared LESLEY HACKETT and EMILIA ARILLO personally known to me to be the VICE PRESIDENT and ASST SECRETARY respectively of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledge executing the same freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and plate last aforesaid this 11+10

A.D. 199 ዓ

.Commission #CC 74739**7** Expires June 1, 2002 **BONDED THRU** 

ATLANTIC BONDING CO., INC.

DIANE M. MCDEVITT (Notary Public)

IN Inassg 98756889 DIXON

Legal Description for 98IN26788:

Lot 3 in Beckman Terrace Unit No. 1 to Gary, as per plat thereof recorded in Plat book 36 page 15 in the Office of the Recorder of Lake County, Indiana.

