LN #15507-5142 SRB/DTH/DLH/LT

SATISFACTION OF MORTGAGE

| This Certifies, That a certain Mortgage in the amount of \$_150,000.00 executed by: SAND RIDGE BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST NO. 13-7601 |
|--|
| |
| to SAND RIDGE BANK |
| dated SEPTEMBER 9, 1999 and Recorded on SEPTEMBER 15, 1999 |
| in the Office of the Recorder for LAKE, County, Indiana |
| as Document Number hi990757441ment is the property of |
| has been fully paid and satisfied, and the same is hereby released. |
| The contract of the contract o |
| Witness my hand and seal this 21 day of JUNE, 2000. |
| BY: Donald L. Barris |
| DONALD L. HARRIS |
| TITLE: VICE PRESIDENT |
| |
| STATE OF INDIANA, |
| COUNTY OF SS: |
| |
| Before me, the undersigned, a Notary Public in and for said County, this 21 day of |
| JUNE , 2000 , Personally appeared DONALD L. HARRIS , |
| VICE PRESIDENT (Title) of Sand Ridge Bank and |
| acknowledged the execution of the annexed satisfaction or mortgage |
| |
| (Notary Public) Kuya a. Bussen |
| (Notary Public) / MIMA 4. MOUNTAINS |
| LAUKA A. TOWNSEND |
| County of Residence: LAKE My commission expires: 4/26/07 |
| This instrument was prepared by: DONALD L. HARRIS |

10/01