

2000 043765

# SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: RONALD SCHULZE  
6440 TENNESSEE AVE HAMMOND, IN 46320  
Owner's Name and Address

State of Indiana, County of LAKE ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned AMPEI-CRAFT EXTERIORS INC.

76139 W. TOUCHY AVE. CHICAGO, IL 60646  
intends to hold a lien on land legally described as follows:

CLINEWAY ADD. L. 10 BL. 3  
S. 5FT. L. 9 BL. 3



and commonly known as:

6440 Tennessee Ave Hammond Indiana  
Street City State

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under this statement is FOUR THOUSAND THREE HUNDRED TEN Dollars (\$ 4310.00).

3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days

Matthew W. Sexton  
Matthew W. Sexton

State of Indiana, LAKE County, ss

Before me, a Notary Public in and for said County and State, personally appeared

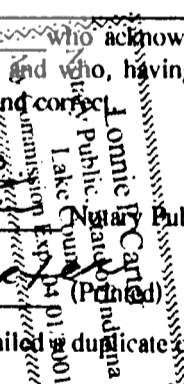
MATTHEW W. SEXTON who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this date 28. June. 2000

My commission expires 4-1-2001

Resident of Lake County

Jonnie P Carter  
Signature



I hereby certify that I have this date \_\_\_\_\_, 20\_\_\_\_, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at (latest address shown on tax records)

Recorder of \_\_\_\_\_ County

This instrument prepared by: \_\_\_\_\_ Resident of \_\_\_\_\_ County

Form # 120



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