206 6,3751

## PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Gregory H. Morrow and Suzanne Morrow husband and wife, as to undivided one-half interest and Thomas Crane and Lynn Crane, husband and wife, as to an undivided one-half interest as to Parcel 1: Gregroy H. Morrow and Thomas J. Crane, as to Parcel 4, and Thomas J. Crane and Gregory H. Morrow, as tenants in common, as to the balance, to CITIZENS FINANCIAL SERVICES, FSB, for the sum of One Hundred Fifty Thousand Dollars (\$150,000.00) dated February 27, 1995, and recorded in Lake County on March 1, 1995 as Document No. 95011224 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Parcel 3: Lot 22 and the South 1/2 of the Lot 21 in Block 12 in Second Highland Park Addition, to Gary, as per plat thereof, recorded in Plat Book 8, page 23, in the Office of the Recorder of Lake County, Indiana. **Document** is

Property Address: 3882 Maryland, Gary, IN 46409

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

the Lake County Recorder! IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this March 15, 2000.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Dawn Wurtzbacher, Asst. Secretary

Kathleen M. Davidson, Assistant Vice President

Acknowledgment:

STATE OF INDIANA

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this March 15, 2000, personally appeared Kathleen M. Davidson and Dawn Wurtzbacher, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Annette L. Johanson, Notary Public

My Commission Expires: 11-21-00 County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

Kathleen M. Davidson, Assistant Vice President Citizens Financial Services, FSB

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5311 Hohman Ave., Hammond, IN 46320

MR3-500-10/84

1