

Original

PREPARED BY:

ANCHOR MORTGAGE CORP.
1070 N. MILWAUKEE
CHICAGO, IL 60622

✓ 100 10748

AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORP.
Address 1070 N MILWAUKEE AVE
C S Z CHICAGO, IL 60622

LOAN NO. 7259338

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 N. LAKE AVE., PASADENA, CA 91101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 26, 2000**
executed by **RONALD E PINEDA & XIAOHUA PINEDA A MARRIED COUPLE**

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **STATE OF ILLINOIS** and who's principal place of business is
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and recorded in Book Volume No. _____, page(s) _____, as Document No. _____
LAKE County Records, State of **IN** described hereinafter

as follows: (See Attached Legal Description)

Tax ID#

Commonly known as: **5165 PENNSYLVANIA ST. GARY, IN 46409**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **JUNE 26, 2000** before me, the _____
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared **JOHN M.C. MUNSON**
known to me to be the **PRESIDENT**

BY; **JOHN M.C. MUNSON**
ITS: **PRESIDENT**

and
known to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

WITNESS:

Amy Sabo

Notary Public



My Commission Expires: **5/29/01** County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

J.P.
X.P.