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2000 JUN 28

1tic 00-02525

**WARRANTY DEED**

**HOLD FOR  
MERIDIAN TITLE CORP.**

THIS INDENTURE WITNESSETH, That **SUSAN E. NORTH**, of Lake County, in the State of Indiana, CONVEYS AND WARRANTS to **PETER PEREZ**, of Lake County, in the State of Indiana, for and in consideration of the sum of **TEN DOLLARS (\$10.00) AND ALL OTHER GOOD AND VALUABLE CONSIDERATION**, the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County, in the State of Indiana, to-wit:

Part of the Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 32, Township 36 North, Range 7, West of the Second Principal Meridian, described as commencing at a point 33 feet West and 83 feet South of the Northeast corner of said tract and running thence South 75 feet to the Northeast corner of Lot 1 in Charles M. Barney's Lincoln Park Addition to Hobart; thence West along the North line of said Lot 1, a distance of 125 feet; thence North 75 feet; thence East 125 feet to the place of beginning, in the City of Hobart, Lake County, Indiana.

key #17-31-13, unit 27

Subject to taxes, easements, restrictions, rights of way, ditches and drains, conditions and covenants of record.

Subject also to all zoning laws and other restrictions, regulations, ordinances or statutes of any governmental authority applicable to the above property.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand and seal, this 23rd day of June, 2000.

*Susan E. North* (SEAL)  
SUSAN E. NORTH



(SEAL)  
DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 23rd day of June, 2000, came **SUSAN E. NORTH**, and acknowledged the execution of the foregoing instrument.

WITNESS my hand and official seal.

*Michaelene I. Fazekas*  
Notary Public

JUN 28 2000  
PETER BENJAMIN  
LAKE COUNTY AUDITOR  
**MICHAELENE I. FAZEKAS**  
**NOTARY PUBLIC STATE OF INDIANA**  
Resident of Lake County  
My Commission Expires 7-24-01

My Commission Expires: 7-24-01 County of Residence: Lake

This instrument prepared by: Herbert K. Douglas, Attorney  
14 Indiana Avenue  
P.O. Box 209  
Valparaiso, IN 46383  
(219) 462-2126

Mail Tax Duplicates to:  
Countrywide Home Loans, Inc.  
P O Box 10211  
Van Nuys, CA 91410

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