## SATISFACTION OF MORTGAGE

AURORA LOAN SERVICES INC. #:0008119646 "PIGGEE" Lender ID:R77/0005312771 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that AURORA LOAN SERVICES INC. holder of a certain Mortgage to secure the amount of \$33,300.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: STEPHAN T. PIGGEE, AND DEBRA L. PIGGEE HUSBAND AND WIFE Original Mortgagee: BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

Date Executed: 12/19/1997

Date Recorded: 12/31/1997 as Instrument No. 97089811

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 1338w 35th Avenue, Gary, IN, 464080000

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document This Document is the property of

AURORA LOAN SERVICES INC. the Lake County Recorder! On <u>June 14, 2000</u>

VICE PRESIDENT

STATE OF Nebraska COUNTY OF Scotts Bluff

ON June 14, 2000, before me, LINDA D. PARKS, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/their subscribed to in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

LINDA D. PARKS

Notary Expires: 10/26/2003

GENERAL NOTARY-State of Nebraska LINDA D. PARKS My Comm. Exp. Oct. 26, 2003

(This area for notarial seal) Prepared By: Michele Klein, 601 5th Ave. Scottsbluff, NE 69361, (308)220-2315 SLS-20000614-0063 INLAKE LAKE IN BAT. 2219/0008119646 KXINSOM1

When Recorded Return To: , Aurora Loan Services Inc. P.O. Box 1706, Scottsbluff, NE, 69363-1706

\$10.00

RECORD SECOND

1.1

#46515