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Prepared By and When Recorded Mail To: **2008 JUN 17 00**
CYNDI ALTIZER
THE AMERICAN NATIONAL BANK

OF DEKALB COUNTY
1300 E. IRVING PARK RD. STE 200
STREAMWOOD, IL 60107

AP#
LN# TMS-140413

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TMS MORTGAGE INC, A NEW JERSEY CORPORATION DBA THE MONEY STORE

CHI 180396

undersigned in and to that certain Real Estate mortgage dated 06/16/00, all the rights, title and interest of
, executed by

SCOTT A. BOWDISH and LISA R. BOWDISH, A/K/A SCOTT BOWDISH AND LISA, BOWDISH, HUSBAND
AND WIFE
to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

, and whose address is
1300 E. IRVING PARK RD. STE 200, STREAMWOOD, IL 60107
recorded on
page(s)

Lake
, as Document No. 2008-140413
County Records, State of Indiana

on real estate legally described as follows:

LOT 51, TREES II, UNIT NO. 2 AS SHOWN IN PLAT BOOK 75, PAGE 29,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND
RECORDED AS PARCEL OR ID NO. 011-44-54-0051-0018, KEY NO.
54-51-18 TAX PARCEL ID #44-54-0051-0018

Commonly Known As: 5018 E. 105TH LANE, CROWN POINT, IN 46307

12.02
4925

AP#

LN#

TMS-140413

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: June 16, 2000

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

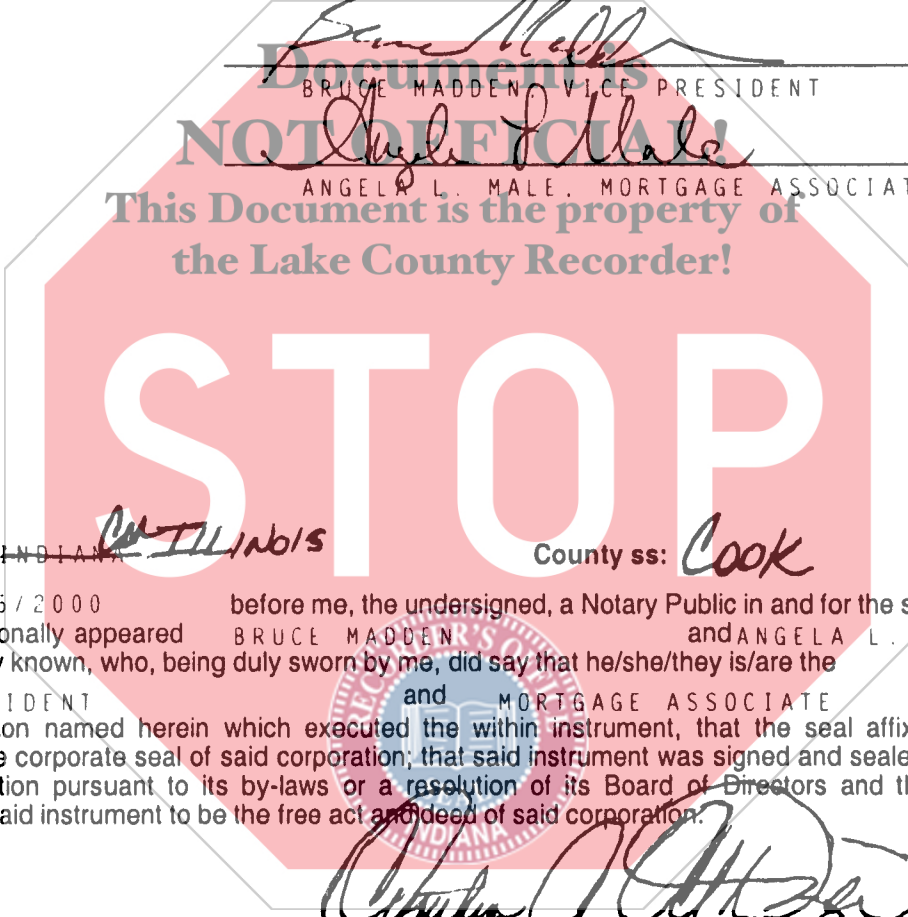
Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

This Document is the property of
the Lake County Recorder!



STATE OF

~~INDIANA~~ *Illinois*

County ss:

Cook

On 06/16/2000 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Cynthia A. Altizer

Notary Name: CYNTHIA A. ALTIZER
Notary Public for the state of ILLINOIS
My commission expires: 5/18/01

(Official Seal)

