

0001085088

AMIC LOAN NO.: 0001085088

RELEASE OF MORTGAGE

HL 20001115 LD

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY: ANDREW C JONES JR AND DOROTHY JONES, HIS WIFE TO MARGARETTEN & COMPANY \$ 40,000, DATED THIS DAY OF MAY 5, 1988, AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE 976429 RECORD NUMBER ---, PAGE ---, HAS BEEN FULLY PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF JUNE 16, 2000.



NOT OFFICIAL! This Document is the property of the Lake County Recorder

FEDERAL HOME LOAN MORTGAGE CORPORATION BY: ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN OFFICIAL RECORDS BOOK, PAGE LAKE COUNTY, INDIANA.

BY: Alyson Wright ALYSON WRIGHT A.V.P.

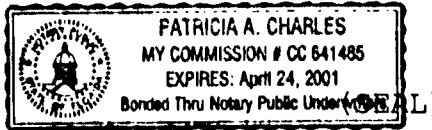
STATE OF FLORIDA COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF JUNE 16, 2000 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF JUNE 16, 2000.

Notary Signature NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY: Patricia Charles ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE, FLORIDA 32258

SM314

Handwritten notes: 1044, C-1044, CB # 979817