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THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

8434 High

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| Mail tax bills to:<br>Parrish Court<br>and, IN 46322   | WAR   | <b>RANTY</b>    | DEED   | KEY NO.            | 27-287-7                   |
|--|---|-----------------|--|--------------------|----------------------------|
|  | SSETH, That ELISABETH                                     | A. McMAHON, a   | /k/a ELIZABET  | TH A. McMAH        | ON                         |
|  |   |                 |  |                    | ("Grantor                  |
| f Lake   | County in the State of A.                                 | Indiana         |  |                    |                            |
| ONVEY(S) AND WARR                                      | ANT(S) TO BRIAN SYLVE                                     | STER and JULI   | E SYLVESTER,   | husband an         | d wife                     |
| ( <u> </u>   | Company of the Company                                    | 112             |  |                    | ("Grantee                  |
| f Racine   | County in the State of ollar and other valuable cons      |                 | nt and sufficiency                                     |                    | arahu aaknasuladaa         |
| n consideration of One Do<br>he following described re | al estate in Highland,                                    | take 1 me       | nt 15 Count  | y, in the State of | of Indiana:                |
| thereof, reco  | athwold Subdivision of the Plat Book Lake County, Indian  | k 32 page 6     | e pin the C  | office of          |                            |
| Commonly know  | m as: 8434 Parr   | ish Court,      | Highland, I  | Indiana            | 46322.                     |
| Subject to:  |   |                 |  |                    |                            |
|  | ts, easements and   |                 |  |                    |                            |
| 2. Real es   | tate taxes for ye   | ar 2000 pay     | 2001, and  | thereart           | er.                        |
|  |   |                 |  |                    |                            |
|  |   | RUER'S          |  |                    |                            |
| Dated this <u>23RD</u> day                             | of JUNE   | , 2000          | isa buth G   | mo ha              | home                       |
| Signature)   |   | SEA (Sign       | ature)   |                    |                            |
| Printed Name)  |   | (Prin           | ABETH A. Morahon<br>ted Name)                          | Ka/K/a ELIZAD      | THE A. MOTHUN              |
| Signature)   |   | (Sign           | ature)   |                    |                            |
| Printed Name)  |   | (Prin           | ted Name)  |                    |                            |
|  |   |                 |  |                    |                            |
| COUNTY OF LAKE   |   | STATE OF INDI   | ANA  |                    | SS:                        |
|  | I, a Notary Public in and for sa                          |                 |  | ofIIIN             | E . 200                    |
| ELI  | SABETH A. McMAHON a/k/a EL itness whereof, I have hereunt | I               |  | and ackno          | owledged the executi       |
|  |   | \ <b>\</b>      |  | assec              |                            |
|  | County  | /               | SHIRLEY R. KA  | SPER               | , Notary Pub               |
|  | y DAVID K. RANICH.  |                 |  |                    | -                          |
|  | )UTI IU_N. IMILLII.                                       | CILLVINILLLINVA | ANI M. J.J.  |                    | Associately at L           |
| MAIL TO:   | DULY ENTERED FOR TAXAT<br>FINAL ACCEPTANCE FO             | ION SUBJECT TO  | 'RIGHT 1997, THE ALLEN C                               | COUNTY INDIANA BAR | ASSOCIATION, INC. (REV. 1: |
|  | JUN 2 72  | 000 §           | ozz zinen.<br>Shirley 8., 10s<br>otary Public, 20ste : | sper c             |                            |

PETER BENJAMIN LAKE COUNTY AUDITOR