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SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

9103447

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$16,600.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES M SKORUPA, DIVORCED AND NOT REMARRIED

Original Mortgagee: COLONIAL TITLE INSURANCE CORPORATION

Dated: AUGUST 04, 1970

Document #: 67439

Book #:

Page #:

Recording Date: AUGUST 05TH, 1970

County/City: Lake

Property Address: 3411 W 47TH AV GARY

State: IN

Parcel Identification #: 013901580010

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC. #769760 08-22-84

By: WATERFIELD MORTGAGE COMPANY, INC.

ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

Michael W. Waldman
MICHAEL W. WALDMAN, VICE PRESIDENT

This release executed the 21ST day of JUNE, 2000.

State of Indiana)

County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 21ST day of JUNE, 2000.

Malissa J. Dunkin
MALISSA J. DUNKIN, Notary Public
Resident of Indiana
Expires: SEPTEMBER 19, 2001



MALISSA J. DUNKIN, Notary Public
State of Indiana
A Resident of Allen County

This instrument prepared by: KAREN WILSON
When recorded return to: Waterfield Mortgage Company
P.O.Box 1289
Fort Wayne IN 46897-0165

T.L. 10.00
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