3: 1540 WHEN RECORDED, MAIL TO: Potum ! Counicials (or ATTN: KELEA E LEPARTMENT AURORA LOAN SELVICES INC. P. O. BOX 1708 SCOTTSBLUFF, NE 1 . 2 3 /46

Order No. 97003328

Escrow No. Loan No. 5312771

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Assignment of Mortgage	
FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC.	
whose principal place of business is P.O. BOX 11959 SANTA ANA, CALIFORNIA 92711-1959	
hereby grants, assigns and transfers to	
	R# 1956 18 INC. ("Assignee")
whose principal place of business is 601 5th	Ave. 1 Sands. lutt, NF 59361
all of Assignor's right, title and interest in, to and under that certain Mortgage dated DECEMBER 19, 1997 executed and delivered by STEPHAN T. PIGGEE AND DEBRA L. PIGGEE, HUSBAND AND WIFE OF FICHAL , as mortgagor,	
to BNC MORTGAGE, INC., A CALIFORNIA CORPORATION as mortgagee,	
in the Official Records in the Recorder of Deeds office of INDIANA SITUATED IN LAKE COUNTY, IN THE	in book page LAKE County, describing land therein as: E STATE OF INDIANA: THE EAST 28 HE WEST 17 FEET OF LOT 19, BLOCK
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the	
day of	ignment of Mongage to be executed as of the
STATE OF CALIFORNIA COUNTY OF ORANGE On DEC 3 1 1997 personally appeared before me,	BNC MORTGAGE, INC., A CALIFORNIA CORPORATION
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)	Jime Lingh
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature Commission # 113 (334) Notory Public Conformin	(Seal)
(This area for official notarial seal)	This instrument prepared by:

INDIANA ASSIGNMENT (REV. 12/95)

RECORD FIRST# 46601