

2000 04 03 23

When recorded mail to:
InterLink Mortgage Services
9121 Oakdale Ave., Ste. 100
Chatsworth, CA 91311

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
DOLPHIN MORTGAGE CORP.

2301 W. 22ND ST., #201
OAK BROOK, IL 60523

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7002677594 #3 ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 22, 1999
executed by GRAMMER LEE TAYLOR AND PEGGY ANN TAYLOR, HUSBAND AND WIFE of \$195,500.00

to DOLPHIN MORTGAGE CORPORATION
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 2301 WEST 22ND STREET, SUITE 201, OAK BROOK, ILLINOIS 60523
and recorded in Book/Volume No. , page(s) , as Document
No. LAKE County Records, State of INDIANA described hereinafter as follows:
LOT 7 IN OAK TRAILS ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 45 PAGE 114, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

Recorded on 04-08-99 as Instrument # 99029763

COMMONLY KNOWN AS: 200 WEST 35TH AVENUE
GRIFFITH, INDIANA 46319
26-361-7

* Nations Credit Home Equity Services Corporation
405 West Loop 820 South, Ste. 110
Fort Worth, TX 76108

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

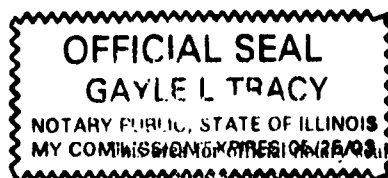
STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day
of _____, 19____.
Notary Public _____
County, _____
My Commission Expires _____

By: _____
Title: _____
By: _____
Title: _____
Witness: _____



\$1.00 o.v.
\$11.00
T.L.
320143