When Recorded, Mail and Return To: HFS Wholesale Document Verification

577 Lamont Rd. P.O. Box 1247

Elmhurst, IL 60126 279 7058

AMERIQUEST MORTGAGE COMPANY P.O. BOX 11507 SANTA ANA, CA 92711

Loan No. 15138266-

AMERIQUEST MORTGAGE COMPANY , address: This form was prepared by: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

, Tel. No.:(714) 541-9960

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That AMERIQUEST MORTGAGE COMPANY organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold,
assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over
unte Document 1s
organized and existing under the laws of Delawa reparty of the second part, its
successors and assigns, a certain indenture of mortgage dated the 26th day of January , 2000
This Document is the property of FELIPE BARRIOS and MARION BARRIOS, HUSBAND AND WIFE Recorder! Mortgage Electronic Registration Systems, Inc., its successor and assigns, as nomines for Household Finance Corporation, its
Successors and assigns, G4318 Miller Rd., Flint, MI 48501 MERS #: 2000 460 000 279 7058-5
to it, securing the payment of one promissory note therein described for the sum of no/100
which said mortgage is recorded in the office of the Recorder of State of Indiana, in Book No. Together with the said note therein described and the money due or to grow due thereon, with the interest: 9.000 TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this
AMERIQUEST MORTGAGE COMPANY
By Agner Sanchez - Agent
State of California County of ORANGE (Corporate Seal)
On 01/31/00 before me, J. Magana personally appeared Agnes Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

J. MAGANA Notary Public - California **Orange County**

WITNESS my hand and official seal

Doc T.L. # 22916

700-IN (Rev. 11/98)

BORROWER NAME: BARRIOS

LOAN NUMBER: 15138266

LEGAL DESCRIPTION

LOTS 16 AND 17 IN BLOCK 1 IN WOODLAWN TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 819 173RD STREET, HAMMOND, IN 46324.

