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2-5633

WHEN RECORDED MAIL TO:

MORTGAGE BANKERS SERVICE CORPORATION 200-070572
1920 S. HIGHLAND AVE.,
SUITE 105
LOMBARD, ILLINOIS 60148
Loan Number 3105500

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE is made this 19th day of JUNE, 2000
between the Mortgagor, KIMBERLY DODSON, A SINGLE WOMAN
A. KAD (herein "Borrower"),

and the Mortgagee, MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION
a corporation organized and existing under the laws of FLORIDA
whose address is 1920 S. HIGHLAND AVE., SUITE 105, LOMBARD, ILLINOIS 60148
(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$38,000.00
which indebtedness is evidenced by Borrower's note dated JUNE 19, 2000
and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with
the balance of the indebtedness, if not sooner paid, due and payable on JULY 1, 2025

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage; and the performance of the covenants and agreements of Borrower herein contained. Borrower does hereby
mortgage, grant and convey to Lender the following described property located in the County of
LAKE, State of Indiana:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".
A.P.N. #: 26-33-0128-0005



THIS SECURITY INSTRUMENT IS SUBORDINATE TO AN EXISTING FIRST LIEN(S)
OF RECORD.

which has the address of 1839 169TH STREET HAMMOND
[Street] [City]
Indiana 46324 ("Property Address");
[Zip Code]

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights,
appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this
Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a
leasehold) are hereinafter referred to as the "Property."

HOLD FOR
Title Express, Inc.
8505 Broadway • Ste. 680
Merrillville, IN 46410

2085
19
KAD



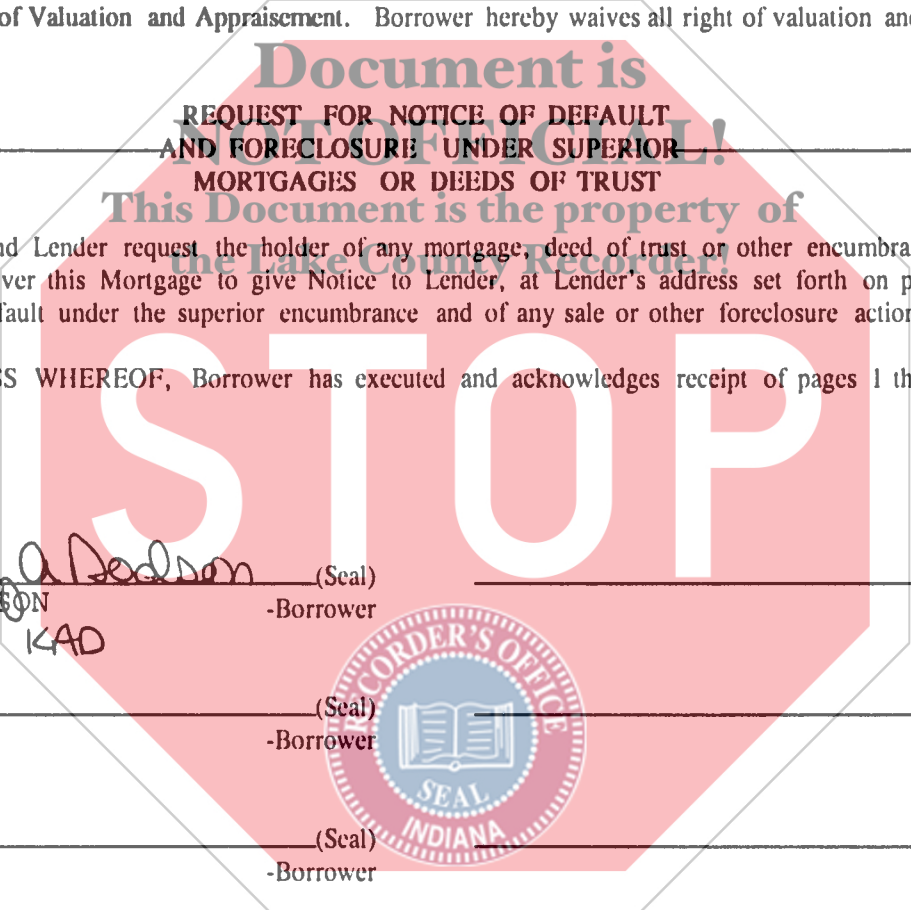
18. Borrower's Right to Reinstate. Notwithstanding Lender's acceleration of the sums secured by this Mortgage due to Borrower's breach, Borrower shall have the right to have any proceedings begun by Lender to enforce this Mortgage discontinued at any time prior to entry of a judgement enforcing this Mortgage if: (a) Borrower pays Lender all sums which would be then due under this Mortgage and the Note had no acceleration occurred; (b) Borrower cures all breaches of any other covenants or agreements of Borrower contained in this Mortgage; (c) Borrower pays all reasonable expenses incurred by Lender in enforcing the covenants and agreements of Borrower contained in this Mortgage, and in enforcing Lender's remedies as provided in paragraph 17 hereof, including, but not limited to, reasonable attorneys' fees; and (d) Borrower takes such action as Lender may reasonably require to assure that the lien of this Mortgage, Lender's interest in the Property and Borrower's obligation to pay the sums secured by this Mortgage shall continue unimpaired. Upon such payment and cure by Borrower, this Mortgage and the obligations secured hereby shall remain in full force and effect as if no acceleration had occurred.

19. Assignment of Rents; Appointment of Receiver. As additional security hereunder, Borrower hereby assigns to Lender the rents of the Property, provided that Borrower shall, prior to acceleration under paragraph 17 hereof or abandonment of the Property, have the right to collect and retain such rents as they become due and payable.

Upon acceleration under paragraph 17 hereof or abandonment of the Property, Lender shall be entitled, to the extent provided by applicable law, to have a receiver appointed by a court to enter upon, take possession of and manage the Property and to collect the rents of the Property including those past due. All rents collected by Lender or the receiver shall be applied first to payment of the costs of management of the Property and collections of rents, including, but not limited to, receiver's fees, premiums on receiver's bonds and reasonable attorneys' fees, and then to the sums secured by this Mortgage. The receiver shall be liable to account only for those rents actually received.

20. Release. Upon payment of all sums secured by this Mortgage, Lender shall release this Mortgage without charge to Borrower.

21. Waiver of Valuation and Appraisal. Borrower hereby waives all right of valuation and appraisal.



Document is NOT PUBLIC!
REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

This Document is the property of the Lake County Recorder!

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed and acknowledges receipt of pages 1 through 5 of this Mortgage.

Kimberly A. Dodson (Seal)
 KIMBERLY DODSON -Borrower
 A. KAD

_____(Seal)
 _____-Borrower

_____(Seal)
 _____-Borrower

_____(Seal)
 _____-Borrower

_____(Seal)
 _____-Borrower

_____(Seal)
 _____-Borrower

Witness:

Witness:



STATE OF INDIANA, LAKE

County ss:

On this 19 TH day of JUNE, 2000, before me, the undersigned,

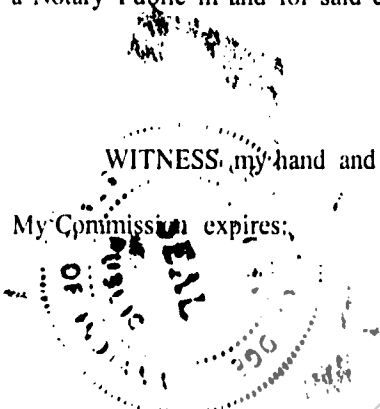
a Notary Public in and for said county, personally appeared KIMBERLY DODSON

A.
LD

, and acknowledged the execution of the foregoing instrument.

WITNESS my hand and official seal.

My Commission expires:



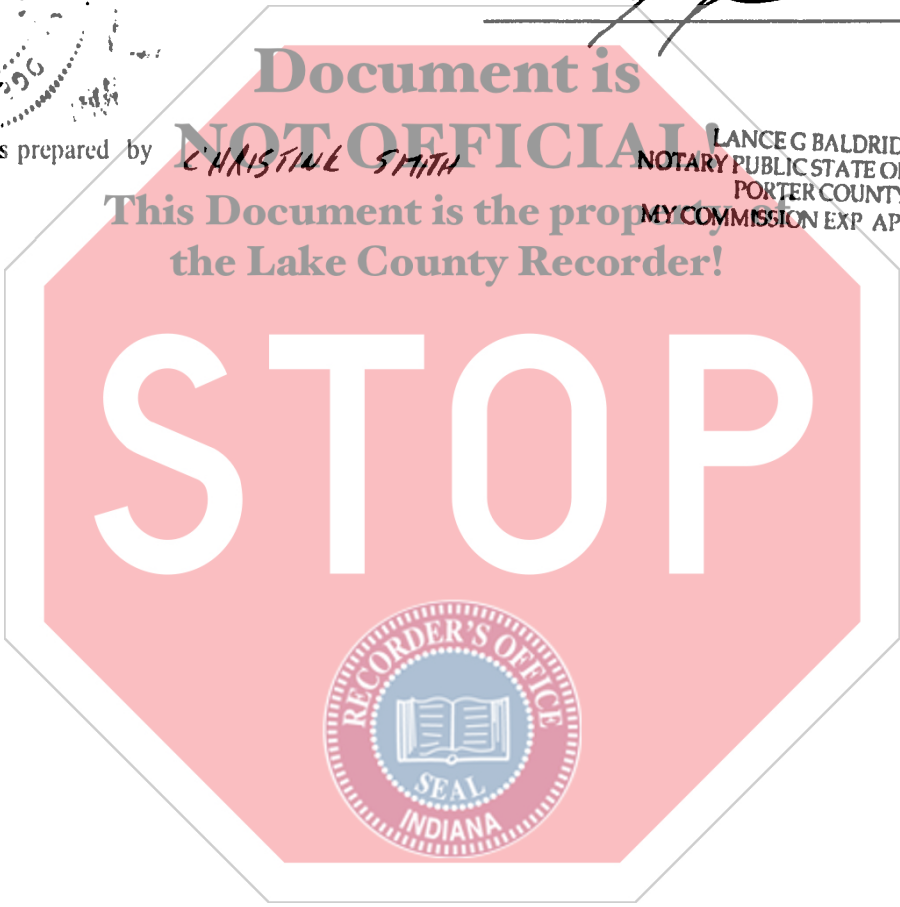
[Handwritten Signature]

Notary Public

This instrument was prepared by

CHRISTINE SMITH

LANCE G BALDRIGE
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP APR. 13, 2007



KAD



Legal Description

Exhibit A

In Re: Kimberly A. Dodson
1839 169th Street
Hammond, Indiana, 46324

THE EAST 10 FEET OF LOT 6, ALL OF LOT 5 AND THE WEST 7.5 FEET OF LOT 4, BLOCK 7, FORSYTH HIGHLANDS 2ND ADDITION IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 18, PAGE 11, IN LAKE COUNTY, INDIANA.

