

2-4549

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

SANDRA J. ENGLISH AND FRANKLIN L. KNIGHT

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 26, MENDORA ADDITION, TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 18, PAGE 2, IN LAKE COUNTY, INDIANA.

TAX #: 26-34-0069-0026
Property Address: 7425 VAN BUREN AVENUE
HAMMOND, IN

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 16 day of June, 2000 has set his hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70), as amended.

Witnesses:

DELORISE CRANE
ALAN PATTON

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

BY: (SEAL)

Attorney-in-Fact
POA Instrument No. 99094281

STATE OF ILLINOIS
COUNTY OF COOK

Before me, the undersigned, a Notary Public in and for said State and County, on 6 26 00, personally appeared Jesse Heitstein, who is personally well known to me to be the duly appointed Attorney-in-Fact and the person who executed the foregoing instrument bearing the date of 6 26 00, by virtue of the authority vested in him by the Federal Register, Volume 35, page 16106 (10/14/70), as amended, and acknowledged the execution of the foregoing instrument as Attorney-in-Fact, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

OFFICIAL SEAL
Ricky C. Clay
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/15/2002

DULY ENTERED FOR TAXATION SUBJECT TO
Notary Public FINAL ACCEPTANCE FOR TRANSFER

My Commission Expires 10/15/2002 Resident of COOK County.

This instrument was prepared under the direction of the Federal Housing Administration, Public Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee: Send Subsequent Tax Bills to PETER BENJAMIN
LAKE COUNTY AUDITOR

92221

H-10640

151-503497-

HOLD FOR
Title Express, Inc.
8585 Broadway • Ste. 100
Merrillville, IN 4641

2085
15-00