

200. 045491

SATISFACTION OF MORTGAGE

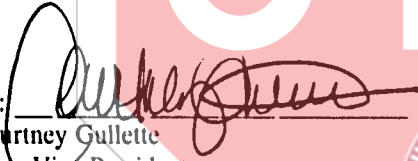
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 7, 1998, made by Jason C. Hill, Single Man, Never Married to the order of SELECT HOME MORTGAGE CORP., the principal sum of \$84,075.00 and recorded on August 21, 1998 Document 98065884 in Mortgage Records of Lake County, State of Indiana.

PIN #435300460028



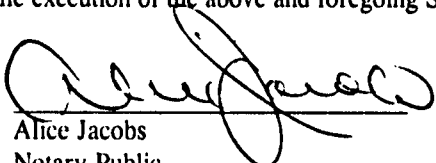
Witness my hand and seal on June, 15, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Courtney Gullette
Asst. Vice President

State of Louisiana
Parish/County of Ouachita

On June, 15, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Alice Jacobs
Notary Public
Lifetime Commission

Prepared By: Lakesha Brooks
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 000000001923681030
County of: Lake
Investor No.: 454
Investor Category:
Investor Loan No.: 1668543428

10.00
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