

2000-017054

RELEASE OF REAL ESTATE MORTGAGE

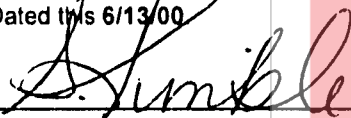
IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of **\$3,032.00**, made by **VERLA L. URTZ** on the following described property, to-wit:

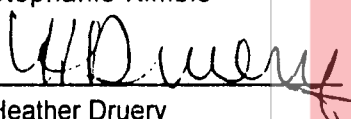
Recorded 03/13/00 Instrument #2000-017054

LOT 17 & 18, BLOCK 6, FRANKLIN ADDITION, NORTH TOWNSHIP, LAKE COUNTY, IN.

which is recorded in book N/A, of real estate mortgages, page N/A of the Records of the County of LAKE, and State of IN.

Dated this 6/13/00


Stephanie Kimble


Heather Druery

The Pacesetter Corporation


Guy DeRosa
Assistant Vice President

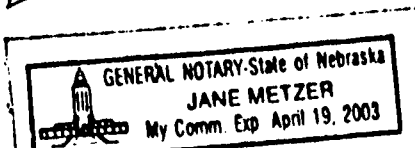
State of Nebraska
County of Douglas

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 6/13/00 BY Guy DeRosa THE Assistant Vice President OF THE PACESETTER CORPORATION, A NEBRASKA CORPORATION, ON BEHALF OF SAID CORPORATION.


Jane Metzger, GENERAL NOTARY

When recorded return to:

VERLA L. URTZ
6228 VANBUREN
HAMMOND, IN 46324



This document prepared by Stephanie Kimble of The Pacesetter Corporation, PO Box 24470, Omaha, NE 68124

402-597-4499

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