2000 045474

STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 006833086241 PREPARED BY The Challe Inc.
WHEN RECORDED MAIL TO:
MICHELLE FORD
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower:

KYLE H. NELSON AND KAREN L. NELSON HUSBAND AND WIFE

Beneficiary:

BANCPLUS MORTGAGE CORP.

Date of Deed: January 28, 1993

Date Recorded: February 11, 1993

Book: NA

, Liber: NA

Page: NA

, Tct: NA

Pin #: NA

, Tax Id: NA

Legal description:

SEE ATTACHED SCHEDULE A

Property Address: 7135 JACKSON AVE

, HAMMOND

Document: 93007236

, Instrument: NA

Volume: NA

IN 46324

, Fiche #: NA

, Folio: NA

and recorded in the records of LAKE

, Indiana

RINO LOAN: 006833086241

14.06 PR 111.039593 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 16, 2000

FIRST NATIONWIDE MORTGAGE CORPORATION



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SHARON BENNETT MARY ANN THOMPSON REAL ESTATE OFFICER

MELISSA MCNEILL HITNESS ASSISTANT SECRETARY

STATE OF MARYLAND COUNTY OF FREDERICK

) ss

On this June 16, 2000 before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON , and TERESA D. DIGGS , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

COMMISSION EXPIRES: November 14, 2001

LOAN: 006833086241

## SCHEDULE "A"

LOT 20 AND 21 IN BLOCK 9 IN SUBDIVISION OF BLOCKS 9 TO 14 IN JACKSON TERRANCE IN THE CITY OF HAMMOND AS PER PLAT THEREOF RECORDED IN PLAT BOOK 17 PAGE 22 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA



LOAN: 006833086241