## SATISFACTION OF MORTGAGE

THIS CERTIFIES that the debt secured by the certain	
JOHN F. AND AVELINA H. MARTINEZ (husband & wife)	
to Indiana Carpenters Federal Credit Union (Hobart In	
February 1999 amounting to the sum	
mortgage being recorded in the Records of Mortgage	
State of Indiana. in Record No. 99015937	on Page has been
fully satisfied and said Mortgage is being releaseds the property of	
the Lake County	Recorder!  INDIANA CARPENTERS FEDERAL CREDIT UNION  By: William Lowry
	Title: Manager
State of Indiana Lake County	
Before me, Glenda L Messina a Notary Public, this 15th day of	
June, 2000 personally appeared William Lowry manager	
- Commission of the Commission	
	Jan L. Musi
	Glenda L Messina Notary Public
My Commission Expires: 07/20/01 Resident of Porter	·
This instrument prepared by Glenda Messina	
Ana Carpenters	\$10 s.c. 34761