2006 046437

Loan No.0005702940700

## SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by EARNEST P. ANDERSON to CASTLE MORTGAGE on April 8, 1997, calling for FORTY FIVE THOUSAND ONE HUNDRED TWENTY FIVE AND 00/100 DOLLARS, (\$45,125.00), and recorded in Mortgage Record Number 97020942, LAKE County, State of Indiana, has been paid and satisfied, and the same is hereby released. The property herein referred to being more fully described as:

LOTS 25, 26, 27 AND 28, IN BLOCK 3, IN SOUTH PARK ADDITION TO GRAY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Executed this Date, June 14, 2000

CHASE MORTGAGE COMPANY WEST FKA MELLON MORTGAGE

This Document is the property of

CHRIS WHITE

VICE PRESIDENT

STATE OF TEXAS

COUNTY OF HARRIS ) (

Before me, the undersigned, a Notary Public in and for said County, this date, June 14, 2000 acknowledged the execution of the annexed satisfaction of mortgage.



Witness my Hand and official seal.

Notary in and for the

State of TEXAS

PREPARED BY: THRESA TOWNES

Shrow Downes

6

After Recorded Return To:

ACCUTRAN Services, Inc. 15531 KUYKENDAHL RD #300 HOUSTON, TX 77090

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TEXAS 77090

- ENDERNING TRADES IN THE END OF THE FIRST CONTROL OF THE FIRST CONTROL

30-110-

10 1

158317