

2000 045435

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by CYNTHIA PARKER  
of the City of GARY ↓, County of LAKE State of IN to

AMERICAN GENERAL FINANCE, INC.  
6701 BROADWAY SUITE 1A  
MERRILLVILLE, IN 46410

County, LAKE, on 11/19/97, securing the principal sum, of \$ 7326.51  
and duly recorded in Mortgage Book 9708, Page 0227, in the Office of the LAKE

County, INDIANA has been fully paid and satisfied, and same is hereby released  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 23RD day of JUNE, 2000.

AMERICAN GENERAL FINANCE, INC.

By [Signature]  
Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by DANA HOPKINS Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. to be the act  
and deed of AMERICAN GENERAL FINANCE, INC. and the act and deed of  
DANA HOPKINS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23RD day of JUNE  
2000

My Commission expires: 6/21/2008

[Signature]  
Notary Public, LAKE  
State of INDIANA County,

This instrument was prepared by  
JILL SUSAK

[Signature]  
(Signed)

070 00173 (10.27.97) UN2531

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