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STATE OF INDIANA
M003040014

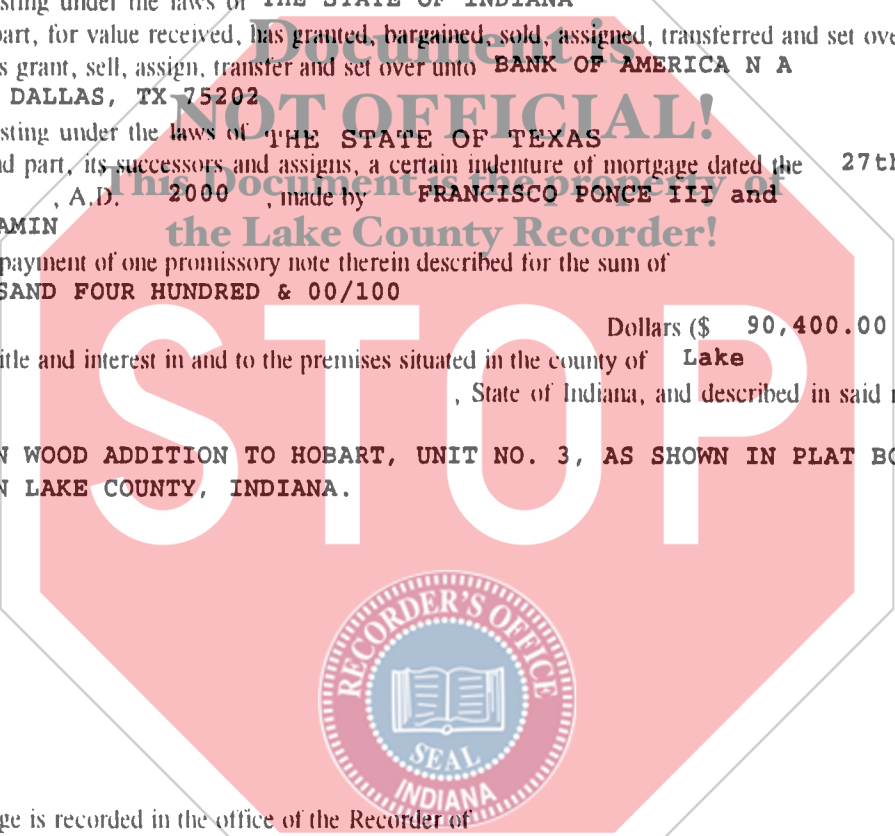
PLEASE RE_RECORD UNDER THE LAWS WAS MISSING

200002738

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **CUSTOM MORTGAGE INC**
1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202
 organized and existing under the laws of **THE STATE OF INDIANA**
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
 these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA N A**
1201 N MAIN DALLAS, TX 75202
 organized and existing under the laws of **THE STATE OF TEXAS**
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **27th** day
 of **March**, A.D. **2000**, made by **FRANCISCO PONCE III** and
JILL D BENJAMIN
 to it, securing the payment of one promissory note therein described for the sum of
NINETY THOUSAND FOUR HUNDRED & 00/100

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Dollars (\$ **90,400.00**),
 and all its rights, title and interest in and to the premises situated in the county of **Lake**
 State of Indiana, and described in said mortgage
 as follows, to-wit:
**LOT 87, GLEN WOOD ADDITION TO HOBART, UNIT NO. 3, AS SHOWN IN PLAT BOOK 40,
 PAGE 103, IN LAKE COUNTY, INDIANA.**

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which said mortgage is recorded in the office of the Recorder of
 County, in the State of Indiana, in Book No.
 at Page as Document No. together with the said note therein described
 and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



#996

13.00
 15655
 15598

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **SUZETTE JOHNSON**
its **ASST.VICE PRESIDENT**, and attested by
CONNIE COOK, its
NOTARY PUBLIC and its corporate seal to be hereunto affixed this
27th day of March, A.D. 2000

ATTEST:

Connie Cook

CONNIE COOK

By:

Suzette Johnson

SUZETTE JOHNSON ASST.VICE PRESIDENT

This form was prepared by: **SUZETTE JOHNSON**, address:
1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46202 tel. no.: **800 866 5440**

