21.

Given under my hard and official seal, this

My Commission Expires

2000 045430

| V | : |
|---|--|
| Houston, TX 77254-0817 IN . LAKE | PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR DOLPHIN MORTGAGE CORP. |
| {Space Above This ASSIGNMENT OF I | 2301 W. 22ND ST., #201 OAK BROOK, IL 60523 REAL ESTATE MORTGAGE (1) (2) (2) (1) (7) (7) |
| OR WATTE BECOMED, the undersigned hereby grants, as | ssigns and transfers to |
| all the rigins, title and innerest of undersigned in and to that executed by PHILLIP D. MACKEY | ertain Real Estate Mortgage dated March 26, 1999 County Recorder! |
| O DOLPHIN MORTGAGE CORPORATION | |
| a CORPORATION organized under the principal place of business is 2301 WEST 22ND STREET, | laws of THE STATE OF ILLINOIS and whose |
| and recorded in Book/Volume No. No. LAKE County Records, State of | |
| | |
| | NationsCredit Financial Services Corporation |
| COMMONLY KNOWN AS: 3659 PENNSYLVANIA GARY, INDIANA 46409 | 10401 Deseyood Park Blvd., Jacksonville, FL 32255 |
| TOGETHER with the note or notes therein described or referall rights accrued or to accrue under said Real Estate Mortga | red to, the money due and to become due thereon with interest, and ge. |
| STATE OF COUNTY OF | |
| 1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT | By: Title: |
| personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and | By: Title: Witness: |
| assignment of said ASSIGNOR, for the uses and purposes therein set forth. | |

OFFICIAL SEAL
GAYLE L TRACY
NOTARY PURUL, STATE OF ILLINOIS
NUICEDAL REPORT PROPERTY OF 12503

120445

Legal Description Exhibit A

In Re: Phillip David Mackey 3659 Pennsylvania Gary, Indiana, 46409

LOT 32 AND 33, IN BLOCK 5, IN SOUTH BROADWAY ADDITION TO GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 7, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

