

PREPARED BY: *SS 111648*  
Angela Mulkey  
1408 N. PENNSYLVANIA STREET  
INDIANAPOLIS, IN 46202

WHEN RECORDED MAIL TO:  
First Union Home Equity Bank, N.A.  
NAME: 1000 Louis Rose Place No 0361  
ADDRESS: Charlotte, NC 28262  
CITY & STATE:

*6174928* Attn: Collateral Document Group \_\_\_\_\_ SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_

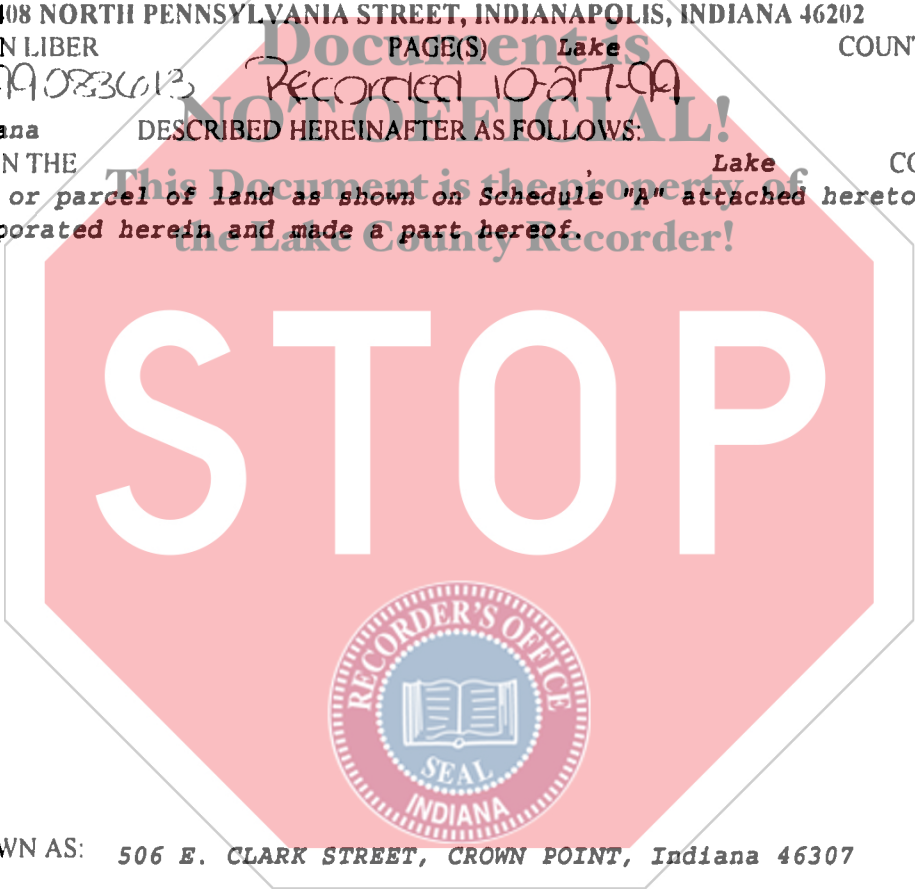
**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
**FIRST UNION HOME EQUITY BANK**  
FIRST UNION HOME EQUITY BANK, N.A.  
1000 LOUIS ROSE PLACE NC 0361  
CHARLOTTE, NC 28262

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE  
MORTGAGE/DEED OF TRUST DATED *October 7, 1999*, EXECUTED BY  
**CYNTHIA J. ZECEVICH**

TO **CUSTOM MORTGAGE, INC.**  
ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF  
BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202**  
AND RECORDED IN LIBER PAGE(S) *Lake* COUNTY RECORDS

*Inst # 99083613* RECORDED *10-27-99*  
STATE OF *Indiana* DESCRIBED HEREINAFTER AS FOLLOWS:  
LAND SITUATED IN THE *Lake* COUNTY,  
All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.



COMMONLY KNOWN AS: *506 E. CLARK STREET, CROWN POINT, Indiana 46307*

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND  
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**  
COUNTY OF **MARION**

**CUSTOM MORTGAGE, INC.**  
**AN INDIANA CORPORATION**

ON *October 7, 1999* BEFORE ME,  
(DATE OF EXECUTION)

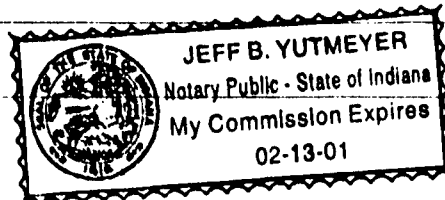
BY: *Angela Mulkey*  
ITS: **VICE-PRESIDENT**

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE, PERSONALLY APPEARED  
**Angela Mulkey** KNOWN TO ME TO BE THE  
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE  
CORPORATION HEREIN WHICH EXECUTED THE  
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO  
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID  
CORPORATION; THAT SAID INSTRUMENT WAS SIGNED  
AND SEALED ON BEHALF OF SAID CORPORATION  
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS  
BOARD OF DIRECTORS AND THAT HE/SHE  
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE  
ACT AND DEED OF SAID CORPORATION.

BY:  
ITS:

WITNESS:

NOTARY PUBLIC *Jeff B. Yutmeyer*  
MY COMMISSION EXPIRES \_\_\_\_\_  
**MARION COUNTY,**  
**MORGAN**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

*10892707*  
*13*  
*jm*

## Legal Description

Exhibit A

In Re: Cynthia J. Zeceovich, as joint tenants with rights of survivorship  
506 E Clark Street  
Crown Point, Indiana, 46307

Document is NOT OFFICIAL!

THE WEST 50 1/2 FEET OF THE EAST 101 FEET OF THE FOLLOWING DESCRIBED TRACT: PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF JACKSON STREET AT THE SOUTHWEST CORNER OF LOT 11 IN JACKSON'S DIVISION OF THE COMMISSIONER'S ADDITION TO THE TOWN OF CROWN POINT, AS SHOWN IN MISCELLANEOUS RECORD "A" PAGE 326; THENCE SOUTH 137.5 FEET, MORE OR LESS, TO THE NORTH LINE OF CLARK STREET, THENCE EAST ALONG SAID NORTH LINE, 214 FEET MORE OR LESS, TO THE WEST LINE OF LOT 1 IN FANCHER'S ADDITION TO CROWN POINT, AS SHOWN IN MISCELLANEOUS RECORD "A" PAGE 504 THENCE NORTH ALONG SAID WEST LINE 137 1/2 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID LOT 11; THENCE WEST ALONG SAID SOUTH LINE, 214 FEET; MORE OR LESS, TO THE POINT OF BEGINNING.

