

2000 045342

JUN 27 12:42

**MAIL TAX BILLS TO:**

Pauline Mendoza, as Trustee  
2231 Martha Street, Unit C-1  
Highland, Indiana 46322

**KEY NO. 28-45-36**

**QUIT CLAIM DEED**

This indenture witnesseth that **PAULINE MENDOZA**  
of Lake County in the State of Indiana

Releases and quit claims to **PAULINE MENDOZA, As Trustee**  
under a Revocable Trust Agreement dated June 1, 1992  
of Lake County in the State of Indiana

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana:

THE NORTH 66 FEET OF LOT 28, BLOCK 6, BROADMOOR ADDITION TO MUNSTER, AS SHOWN IN PLAT BOOK 18, PAGE 3, IN LAKE COUNTY, INDIANA.

Commonly known as: 8021 State Line Road, Munster, Indiana 46321

Subject To: all unpaid real estate taxes and assessments for 2000 payable in 2001, and for all real estate taxes and assessments for all subsequent years.

Subject To: all easements, conditions, restrictions, covenants, limitations and building setback lines contained in prior instruments of record, and for all building and zoning ordinances.

GRANTOR RESERVES A LIFE ESTATES UNTO HERSELF

This transaction is exempt pursuant to reason No. 7.

Dated this 20th day of June, 2000.

*Pauline Mendoza*  
\_\_\_\_\_  
**PAULINE MENDOZA**

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

**JUN 27 2000**

**PETER BENJAMIN  
LAKE COUNTY AUDITOR**

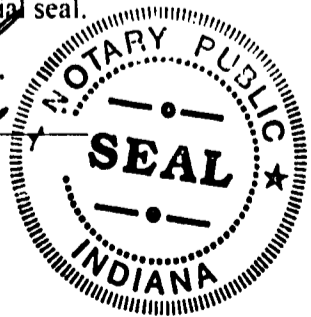
State of Indiana )  
                          )SS  
County of Lake   )

Before me, the undersigned, a Notary Public in and for said County and State, this 20th day of June, 2000, personally appeared **PAULINE MENDOZA**, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 9/28/2000  
County of Residence: Lake

*Kent A. Jeffirs*  
\_\_\_\_\_  
Kent A. Jeffirs, Notary Public



This instrument prepared by: **Kent A. Jeffirs, Attorney at Law**  
104 W. Clark Street, Crown Point, IN 46307

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