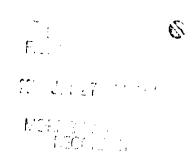
Prepared By:

Susan M. Bristow 4000 West Lincoln Highway P. O. Box 10768

Merrillville, Indiana 46411-0762000 045290

and When Recorded Mail To

Lake Mortgage Company, Inc. 4000 West Lincoln Highway P.O. Box 10768 Merrillville, Indiana 46411-0768



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY

1301 HUDSON LANE

MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 1st, 2000 executed by SUSANNA M. HOWE

## 10 LAKE MORTGAGE COMPANY, INC.) FFICIAL!

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is

4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410

and recorded in

State of IN

described as follows:

LAKE

County Records.

LOT 41 IN ADDITION TO C. GORLEY'S SOUTH ACRES, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED APRIL 23, 1959 IN PLAT BOOK 33 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

\* MORTGAGE RECORDED MAY 12, 2000 AS DOCUMENT NO. 2000-032659

Commonly known as: 1912 EDISON STREET, SCHERERVILLE, IN 46375

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution:

1

MAY 1, 2000

STATE OF 1

COUNTY OF

1 ND LANA LAKE

On 5/1/00

before

(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,

personally appeared known to me to be the

SUSAN M. BRISTOW VICE PRESIDENT

and

MICHAEL J. HOWARD

known to me to be

(O

TREASURER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Notary Public

VALUE M CLIPPOT

VALERIE M. GILBER
My Commission expires: 4-2

4-25-2001

Lusar M Briston

LAKE MORTGAGE COMPANY, INC.

By:

SUSAN M. BRISTOW

Its:

VICE PRESIDENT

By:

MICHAEL J. HOWARD

Its:

TICHAEL J

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEA

ccpasm