ASSIGNMENT OF MORTGAGE

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FOR 2010 D RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets
over without recourse upon it to BANK UNITED, 3200 SOUTHWEST FREEWAY,
HOUSTON, TX 77027
the real estate mortgage, executed by MIGUEL R. ACEVEDO, INDIVIDUAL , dated the 20TH day of JUNE, 20 00, recorded
in Mortgage Record 2000.045283 page in the Office of the Recorder of
LAKE County, Indiana and covering the following described real estate in
said county, to wit:
LOT 4, EXCEPT THE NORTH 16.5 FEET THEREOF, ALL OF LOT 5, AND LOT 6, EXCEPT THE SOUTH 8.5 FEET THEREOF, IN BLOCK 2 IN RUSSELL'S FIRST ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED JUNE 9, 1914 IN PLAT BOOK 11 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
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together with the note and all other obligations secured by said mortgage, Eagle
Mortgage Company covenants that there is now owing upon said mortgage and note
secured thereby the principal sum of \$ 71,312.00 , together with interest thereon at the rate of 8.500 percent, per annum from the 20TH day of
JUNE, 20 00, and that it has not extended the time for the performance
of, or otherwise modified any of the covenants, provisions and terms contained in,
said mortgage or the note secured thereby, and that it has not encumbered said
mortgage in any manner by prior assignment or otherwise.
IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 20TH day of JUNE, 20 00.
EAGLE MORTGAGE COMPANY
By: Price Price
Japice Price, Secretary
ATTEST:
Cokma. Gent
Wayne A. Hurt, Vice President
State of Indiana) County of Lake) SS:
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Before me, the undersigned Notary Public in aforesaid County and State this 20TH day of JUNE, 20 00, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that
they are authorized to do so.
Linda M. Toporek, Notary Public
My Commission Expires: 02/25/08 County of Residence: Lake
This instrument was prepared by: J. Gregory Price, President
COMMUNITY TITLE COMPANY
COMMUNITY TITLE COMPANY FILE NO A 18729 IN

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