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LOAN #: 0074068843 MORRIS W. REOCI POOL #: 481567
RBMG LOAN #: 368510
INV #:
MIN: 10002380000032635
MERS PHONE # 1-888-679-6377

STATE OF INDIANA
COUNTY OF LAKE
ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
a Delaware Corporation
unto Mortgage Electronic Registration Systems, Inc.
mortgage originated by CasBanc Mortgage, Inc.
executed by
JENNIFER L TURCZI

does hereby grant, bargain, sell, convey and assign
its successors and assigns, that certain

dated 09/04/1998 and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 98072206
BOOK/ PAGE/ recorded on 09/11/1998

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands
and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
LOT 26, IN BLOCK 5 IN CALUMET CENTER SECOND ADDITION, IN THE CITY OF HAMMOND, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA. UNIT NO. 26 KEY NO. 32-107-26

Document is NOT OFFICIAL!
the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.
has caused this instrument to be executed in its name by Maryetta Johnson its
Assistant Vice President and its corporate seal is hereto affixed and attested by
Laparris Cloud its Assistant Secretary both of whom are thereunto duly
authorized.

ATTEST:

Laparris Cloud
Laparris Cloud
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.
Maryetta Johnson
Maryetta Johnson
Assistant Vice President

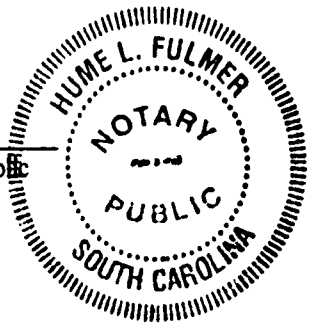


STATE OF SC
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Maryetta Johnson whose name as Assistant Vice President of
Resource Bancshares Mortgage Group, Inc. a Delaware Corporation
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day
that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the June 08, 2000

Hume L. Fulmer
Hume L. Fulmer Notary Public
My Commission Expires: 04/06/2010



Prepared by and Return to:
KMCCARTE
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Columbia SC 29223-0000
(800) 933-2890 Ext. 4217
06/08/2000 FLT36/00B 06/00