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LOAN #: 0074071458 MOBILE REC POOL #: 481550  
RBMG LOAN #: 382729  
INV #:  
MIN: 10002380000035240  
MERS PHONE # 1-888-679-6377

STATE OF INDIANA  
COUNTY OF LAKE  
ASSIGNMENT OF MORTGAGE  
FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.  
a Delaware Corporation  
unto Mortgage Electronic Registration Systems, Inc.  
mortgage originated by City Mortgage Inc.  
executed by  
DAVID CAMPOS AND MARIA CAMPOS HUSBAND AND WIFE

does hereby grant, bargain, sell, convey and assign  
its successors and assigns, that certain

dated 09/18/1998 and recorded in the Office of the County Recorder of  
LAKE County, Indiana in Document No. 98075364  
BOOK/ PAGE/ recorded on 09/23/1998

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands  
and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:  
LOT 6, RESUBDIVISION OF THAT PART OF BLOCK 2, UNIT 1 OF WOODMAR, LYING NORTH OF THE  
NORTH RIGHT OF WAY LINE OF THE TRI STATE HIGHWAY AND THE VACATED WESTERLY 20 FEET OF  
GOLFWAY AND THE EASTERLY 20 FEET OF BARING AVENUE, IN THE CITY OF HAMMOND, AS SHOWN IN  
PLAT BOOK 30, PAGE 41, IN LAKE COUNTY, INDIANA. 36-501-6 TAX UNIT NO. 26

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.  
has caused this instrument to be executed in its name by Maryetta Johnson its  
Assistant Vice President and its corporate seal is hereto affixed and attested by  
Laparris Cloud its Assistant Secretary both of whom are thereunto duly  
authorized.

ATTEST:  
*Laparris Cloud*  
Laparris Cloud  
Assistant Secretary

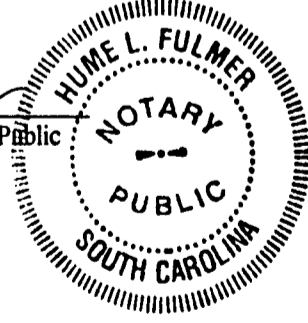
Resource Bancshares Mortgage Group, Inc.  
*Maryetta Johnson*  
Maryetta Johnson  
Assistant Vice President



STATE OF SC  
COUNTY OF Richland  
I, the undersigned, a Notary Public in and for said County and said State, hereby certify that  
Maryetta Johnson whose name as Assistant Vice President of  
Resource Bancshares Mortgage Group, Inc. a Delaware Corporation  
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day  
that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the June 08, 2000

*Hume L. Fulmer*  
Hume L. Fulmer Notary Public  
My Commission Expires: 04/06/2010



Prepared by and Return to:  
KMCCARTE  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Columbia SC 29223-0000  
(800) 933-2890 Ext. 4217  
06/08/2000 FLT36/00B 06/00

10.00  
11.00