

2000 045242

2000 JUN 27 11:12

LOAN #: 0074068733

MORTGAGE RECORDED

POOL #: 481495

RBMG LOAN #: 368064

INV #:

MIN: 10002380000032528

MERS PHONE # 1-888-679-6377

STATE OF INDIANA  
COUNTY OF LAKE  
ASSIGNMENT OF MORTGAGE  
FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.  
a Delaware Corporation  
unto Mortgage Electronic Registration Systems, Inc.  
mortgage originated by CITY MORTGAGE, INC  
executed by  
GUADALUPE SOTO AND ORALIA M. SOTO

does hereby grant, bargain, sell, convey and assign  
its successors and assigns, that certain

dated 08/07/1998 and recorded in the Office of the County Recorder of  
LAKE County, Indiana in Document No. 98062658  
BOOK/ PAGE/ recorded on 08/12/1998

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands  
and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:  
LOT 12 AND THE SOUTH 5 FEET OF LOT 13 IN STAFFORD AND TRANKLE'S SEVENTH ADDITION TO  
HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6 PAGE 42, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA. 36-124-11 UNIT NO. 26



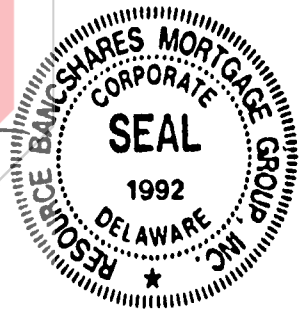
IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.  
has caused this instrument to be executed in its name by Maryetta Johnson its  
Assistant Vice President and its corporate seal is hereto affixed and attested by  
Laparris Cloud its Assistant Secretary both of whom are thereunto duly  
authorized.

ATTEST:

*Laparris Cloud*  
Laparris Cloud  
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

*Maryetta Johnson*  
Maryetta Johnson  
Assistant Vice President

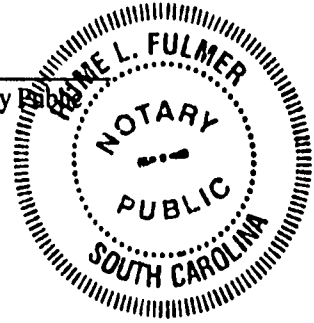


STATE OF SC  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that  
Maryetta Johnson whose name as Assistant Vice President of  
Resource Bancshares Mortgage Group, Inc. a Delaware Corporation  
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day  
that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the June 08, 2000

*Hume L. Fulmer*  
Hume L. Fulmer Notary Public  
My Commission Expires: 04/06/2010



Prepared by and Return to:  
KMCCARTE  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Columbia SC 29223-0000  
(800) 933-2890 Ext. 4217  
06/08/2000 FLT36/00B 06/00

10  
6cc  
074/04