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LOAN #: 0074065817

POOL #: 481467
RBMG LOAN #: 355502
INV #:
MIN: 10002380000029607
MERS PHONE # 1-888-679-6377

STATE OF INDIANA
COUNTY OF LAKE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
a Delaware Corporation
unto Mortgage Electronic Registration Systems, Inc.
mortgage originated by WestAmerica Mortgage Company
executed by
ANDREW J. SAILORS AND LESA F. SAILORS

does hereby grant, bargain, sell, convey and assign
its successors and assigns, that certain

dated 07/20/1998 and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 98056137
BOOK/ PAGE/ recorded on 07/22/1998

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands
and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
LOTS NINE (9) AND TEN (10) BLOCK FIVE (5) CORRECTED PLAT, OAK RIDGE PARK ADDITION TO
GARY AS SHOWN IN PLAT BOOK 32, PAGE 45, IN LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.
has caused this instrument to be executed in its name by Maryetta Johnson its
Assistant Vice President and its corporate seal is hereto affixed and attested by
Laparris Cloud its Assistant Secretary both of whom are thereunto duly
authorized.

ATTEST:

Laparris Cloud
Laparris Cloud
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.
Maryetta Johnson
Maryetta Johnson
Assistant Vice President

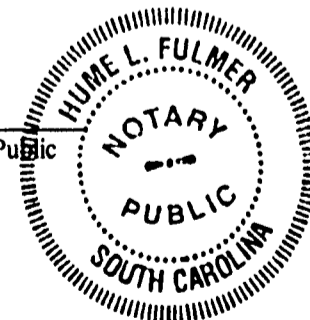


STATE OF SC
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Maryetta Johnson whose name as Assistant Vice President of
Resource Bancshares Mortgage Group, Inc. a Delaware Corporation
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day
that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the June 08, 2000

Hume L. Fulmer
Hume L. Fulmer Notary Public
My Commission Expires: 04/06/2010



Prepared by and Return to:
KMCCARTE
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Columbia SC 29223-0000
(800) 933-2890 Ext. 4217
06/08/2000 FLT36/00B 06/00

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gm
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