2000 045233

LOAN #: 0074075810

POOL#:

| INV #:

857965

?∵RBMG LOAN #:

429930

00

STATE OF INDIANA COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

MIN: 100023800000039606 MERS PHONE # 1-888-679-6377

does hereby grant, bargain, sell, convey and assign its successors and assigns, that certain

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc. a Delaware Corporation

unto Mortgage Electronic Registration Systems, Inc. **Calumet Securities Corporation**

mortgage originated by executed by

JOSEPH RICHARDSON

dated 04/04/1997 and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No. 97021059 recorded on 04/09/1997

BOOK/

PAGE/

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description: << SEE ATTACHED >>

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by Assistant Vice President

Stephanie Herring

and its corporate seal is hereto affixed and attested by its Assistant Secretary

Kelly B. Magee

authorized.

both of whom are thereunto duly annihitititi

its

ATTEST:

Kelly B. Magee

Assistant Vice President

Assistant Secretary

STATE OF SC

COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

Stephanie Herring

whose name as Assistant Vice President

Resource Bancshares Mortgage Group, Ind

Resource Bancshares Mortgage Group, Inc.

a Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the

lune 08, 2000

Yan∉t M. Craig My Commission Expires: Notary Public

CAROLA CAROLA

Prepared by and Return to:

KMCCARTE Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Columbia SC 29223-0000 (800) 933-2890 Ext. 4217

06/08/2000 FLT36/00D 06/00

05/31/2004

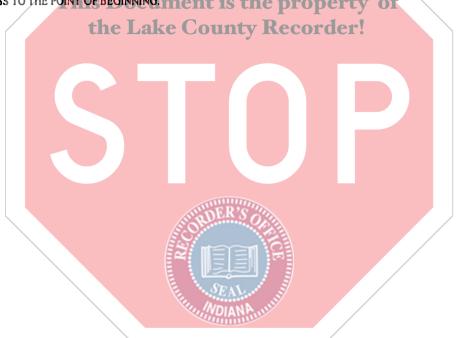
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LOAN NUMBER: 0074075810
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INV #: MIN: 10002380000039606 MERS PHONE # 1-888-679-6377

LEGAL DESCRIPTION:

LOTS 39 AND 40 IN BLOCK 2 IN CHARLES M. BARNEY'S GARY PARK ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, SAID LOTS WERE VACATED SEPTEMBER 8, 1949, BY VIRTUE OF PROCEEDINGS HAD IN LAKE CIRCUIT COURT AT CROWN POINT, INDIANA, AS CAUSE #33143 AND NOW MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: THE SOUTH 50 FEET OF THE BAST 125 FEET OF THE WEST 158 FEET OF THE FOLLOWING DESCRIBED PARCEL TO-WIT: PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER THEREOF, THENCE SOUTH ALONG THE WEST LINE OF HOWARD STREET, WHICH POINT OF STREET, WHICH POINT OF THE NORTH LINE THEREOF; THENCE NORTH LINE THEREOF, THENCE NORTH LINE THEREOF, THENCE NORTH LINE OF THE SOUTH AS THE NORTH LINE OF THE NORTH LINE THEREOF, THENCE WEST 298.6 FEET MORE OR LESS TO THE POINT OF BEGINNING.



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