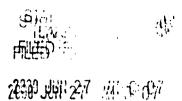
2000-045206 \$000 015206°



LOAN #: 0074037476

468692

RBMG LOAN #: 032297

STATE OF INDIANA

COUNTY OF LAKE

INV #:

MIN: 100023800000001267

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

MERS PHONE # 1-888-679-6377

a Delaware Corporation

unto Mortgage Electronic Registration Systems, Inc.

does hereby grant, bargain, sell, convey and assign its successors and assigns, that certain

mortgage originated by CasBanc Mortgage, Inc.

executed by

DONALD P. COLLINS AND VIVIAN L. COLLINS, HUSBAND AND WIFE

dated 01/09/1998 and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No. 98004240

BOOK/

PAGE/

recorded on 01/20/1998

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
THE SOUTH 33 FEET OF LOT 5 A
ADDITION TO HAMMOND, AS S

NO. 33-98-5 UNIT NO. 26

the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by

Kevin D. Hooker

Assistant Vice President

and its corporate seal is hereto affixed and attested by

Chris Milonas

its Assistant Secretary

both of whom are thereunto duly WHITE HALL STOP

authorized.

ATTEST:

Resource Bancshares Mortgage Group

Kevin 49. Hooker

Chris Milonas Assistant Secretary

Assistant Vice President

STATE OF SC COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

Kevin D. Hooker

whose name as Assistant Vice President

of

Resource Bancshares Mortgage Group, Inc.

a Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the

June 08, 2000

My Commission Expires:

03/24/2010

"Hummin"

Prepared by and Return to: Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Columbia SC 29223-0000 (800) 933-2890 Ext. 4217 06/08/2000 FLT36/00 06/00

10 on 4 west 073918