

STATE
LAKE
FILED

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MORRIS W. CARTER
RECORDER

C. 62000159740

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by MELISSA A. MILCH, SINGLE, NEVER BEEN MARRIED KATHLEEN A MILCH, DIVORCED, NOT SINCE REMARRIED as Mortgagor, to LendingSTAR Mortgage, Inc., as Mortgagee, dated May 25th, 2000 conveying the following described real estate, to wit:

LOT 35, 36 AND 37 IN BLOCK 25 IN MANUFACTURER'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ADDRESS: 6729 KANSAS AVENUE
HAMMOND, IN 46323

PARCEL: 26-35-35-35

and recorded in the Recorder's Office of LAKE as Document No. 2000037745

County, State of IN together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 25th day of May 2000

LendingSTAR Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE-PRESIDENT

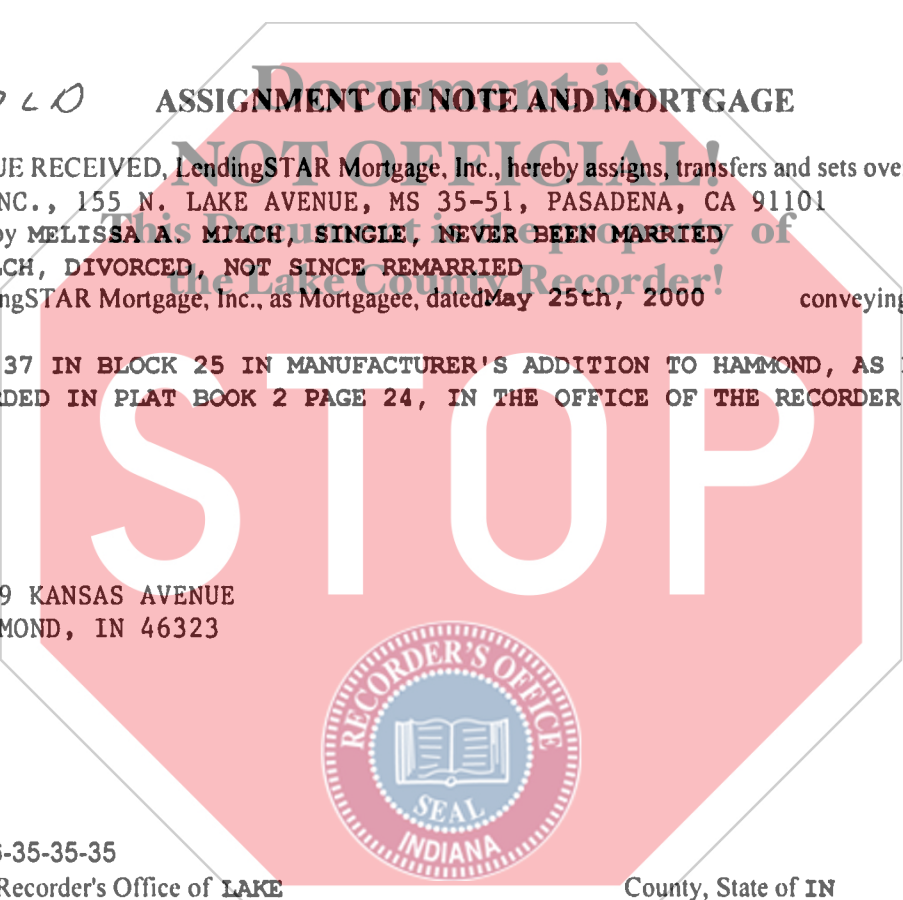
ATTEST:

Scott Kosteba
SCOTT KOSTEBA, ASSISTANT SECRETARY

1857924 (9912)

12.00
12.00

Chicago Title Insurance Company



STATE OF IN)
) SS:
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 25th day of May, 2000

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

Betty M. Christianson
NOTARY PUBLIC

My Commission Expires: 5-19-03

OFFICIAL SEAL
BETTY M CHRISTIANSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/19/03

This instrument prepared by & MAIL TO: LendingSTAR MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

STOP

