

2000 045141

**SATISFACTION OF MORTGAGE**

New Century Mortgage Corporation #:30846 "CONTRERAS" Lender ID:/00-R0785 Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION holder of a certain Mortgage to secure the amount of \$56,250.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JORGE P CONTRERAS AND RITA CONTRERAS, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Date Executed: 07/24/1997

Date Recorded: 08/06/1997 as Instrument No. 97050976

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 4523 TOWLE, HAMMOND, IN, 46327

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

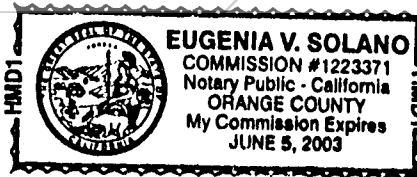
On 2-2-00 (DATE)

By: Eric Haines  
ERIC HAINES, ASSISTANT VICE PRESIDENT

STATE OF California  
COUNTY OF Orange

ON 2-2-00, before me, Eugenia V. Solano, a Notary Public in and for the County of Orange County, State of California, personally appeared ERIC HAINES, ASSISTANT VICE PRESIDENT, personally known to me ~~(or proved to me on the basis of satisfactory evidence)~~ to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity, and that by his her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Eugenia V. Solano  
Eugenia V. Solano  
Notary Expires: 06/05/2003 #1223371



(This area for notarial seal)

Prepared By: Stephanie M. Sogsti, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626  
MLM-20000128-0079 INLAKE LAKE IN BAT 990/30846 KXINSOM1

When Recorded Return To: , Professional Lenders Alliance 1665 Scenic Avenue, Suite 200, Costa Mesa, CA, 92626-

\$10.00 R.S  
# 417315

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