

2000 045135

**SATISFACTION OF MORTGAGE**

AURORA LOAN SERVICES INC. #:0008838252 "CURRIN" Lender ID:N60/0008101842 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that AURORA LOAN SERVICES INC. holder of a certain Mortgage to secure the amount of \$42,400.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOCEPHUS CURRIN,  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY  
Date Executed: 07/15/1998  
Date Recorded: 07/16/1998 as Instrument No. 98054413

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 4049 Jackson, Gary, IN, 464080000

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

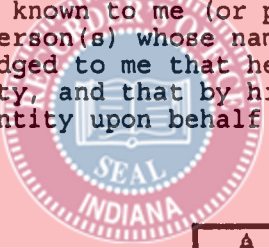
AURORA LOAN SERVICES INC.  
On June 08, 2000

By: [Signature]  
YVONNE STICH, VICE PRESIDENT

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON June 08, 2000, before me, LINDA D. PARKS, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]  
LINDA D. PARKS  
Notary Expires: 10/26/2003



(This area for notarial seal)

Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE 69361, (308)220-2315  
SJF-20000608-0088 INLAKE LAKE IN BAT: 2145/0008838252 KXINSOM1

When Recorded Return To: , Aurora Loan Services Inc. P.O. Box 1706, Scottsbluff, NE, 69363-1706



Handwritten notes: 210.00, 9.0, 44973