SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated February 5, 1998, made by Michael J. Gruszka And Kimberly J. Gruszka, Husband And Wife to the order of SELECT HOME MORTGAGE CORP., the principal sum of \$79,560.00 and recorded on February 23, 1998 Document 98012646 in Mortgage Records of Lake County, State of Indiana.

PIN# 271800510007

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Witness my hand and seal on June, 7e2000 ke County Recorder!

CHASE MANHATTAN MORTGAGE CORPORATION

By: S Rice S Asst. Vice President

State of Louisiana Parish/County of Ouachita

On June, 7, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Betty S Rice to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Alice Jacobs
Notary Public
Lifetime Commission

Prepared By: Happy Stevens Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981 Loan No.: 00000001923357178 County of: Lake Investor No.: 602 Investor Category: Investor Loan No.:

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