

2000 073102

When Recorded Return To:
COUNTY RECORDER SERVICES, INC.
900 E. PALMER AVE., STE. 8
GLENDALE, CA 91205

Recording Requested By/Return To: ~~GUARANTY BANK, S.S.B. & County Recorder Services 1116 N. Central Aven. #123, Glendale, CA 92102~~

94148

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209

, does hereby grant, sell, assign, transfer and convey, unto the Chase Manhattan Mortgage Corp.

, a corporation organized and existing under the laws of New Jersey (herein "Assignee"), whose address is 343 Thornal Street, Edison, NJ 08837 a certain Mortgage dated October 27, 1999, made and executed by RANDALL GUTHRIE, AN UNMARRIED PERSON

whose address is 1301 KENNEDY AVENUE, Schererville, IN 46375 to and in favor of GN Mortgage Corporation, A WISCONSIN CORP.

following described property situated in Lake upon the County, State of Indiana P.A. 1301 KENNEDY AVENUE, Schererville IN 46375 Tax Key No: 009-20-13-0065-0007

"See Exhibit A attached hereto and made a part hereof"

such Mortgage having been given to secure payment of One Hundred Thirty Four Thousand Nine Hundred Seventy Dollars & No/Cents (\$ 134,970.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 99090353) of the 11-2-99 Records of Lake County, State of Indiana , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

INMA - Multistate/ Assignment of Mortgage

995MI (9512) 0901 9512 12-95

VMP MORTGAGE FORMS (800521-7291)

Page 1 of 2

Initials

DOC #: 703061 APPL #: 0003279510 LOAN #: 0003279510

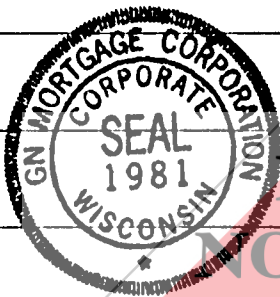
Inv. #:



119 00
13717

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 12, 1999

Witness _____ GN Mortgage Corporation (Assignor)
Witness _____ By: Kimberly A. Ruppel (Signature)
Kimberly A. Ruppel
Asst. Secretary



Attest
Seal:

This Instrument Prepared By: Michelle S. Hampton-Spicer, address: 4000 West Brown Deer Road, Brown Deer, WI 53209, tel. no.: 414-362-4000

--Space Below This Line Reserved for Acknowledgement--

STATE OF Wisconsin)
Milwaukee County.)

Personally came before me this 12th day of November, 1999, Kimberly A. Ruppel, Asst. Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Asst. Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Michelle S. Hampton Spicer
Notary Public Milwaukee County,

My Commission Expires: November 2, 2003
DOC #: 703062 APPL #: 0003279510 LOAN #: 0003279510
Michelle S. Hampton-Spicer

995MI (9512)

UM31 9512

Page 2 of 2



EXHIBIT A

Legal Description Continued

Borrowers: RANDALL GUTHRIE

Property Address: 1301 KENNEDY AVENUE
Schererville, IN 46375

lot 7 in block 1 in acre homestead subdivision in the town of schererville, as per plat thereof, recorded in plat book 23 page 29, in the office of the recorder of lake county, indiana.

