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2000 073101

When Recorded Return To:
COUNTY RECORDER SERVICES, INC.
900 E. PALMER AVE., STE. 8
GLENDALE, CA 91205

Recording Requested By/Return To: ~~GUARANTY BANK, S.S.B. & County Recorder
Services 1116 N. Central Aven. #123, Glendale, CA 92102~~

89023

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209

, does hereby grant, sell, assign, transfer and convey, unto the Chase Manhattan Mortgage Corp.

, a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"), whose address is 343 Thornal Street, Edison, NJ 08837

a certain Mortgage dated December 28, 1999, made and executed by RODNEY HOSKINS and MELINDA HOSKINS, HUSBAND AND WIFE

whose address is 752 PORTER STREET, Gary, IN 46406 to and in favor of GN Mortgage Corporation, A WISCONSIN CORPORATION

upon the following described property situated in Lake County, State of Indiana :

P.A. 752 PORTER STREET, Gary IN 46406
Tax Key No: 47-175-13

"See Exhibit A attached hereto and made a part hereof"

such Mortgage having been given to secure payment of Thirty Four Thousand Eight Hundred Eighty Four Dollars & No/Cents (\$ 34,884.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 99108923) of the 12-30-99 Records of Lake County, State of Indiana , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

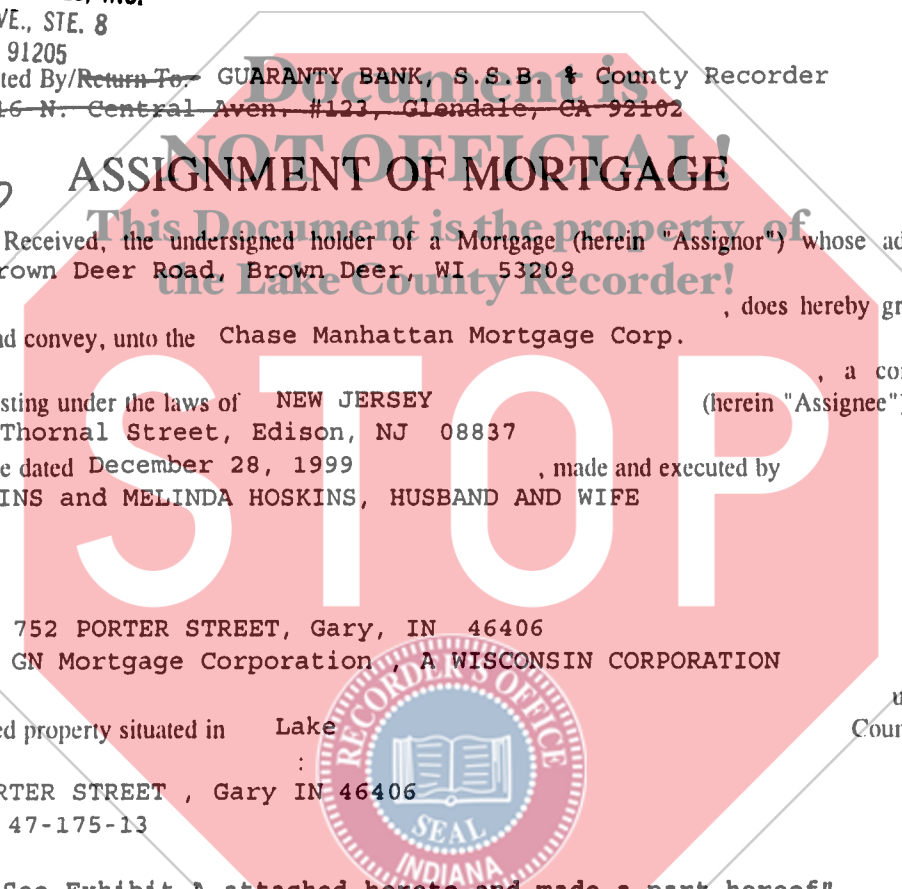
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage
^ 995MI (9512) UM31 9512 12/95
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2 Initials: _____

DOC #: 703061 APPL #: 0003246600 LOAN #: 0003246600
Inv. #:



\$14.00
13717 R5



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 7, 2000

GN Mortgage Corporation

Witness

(Assignor)

By:

Gelane T. Milczarek

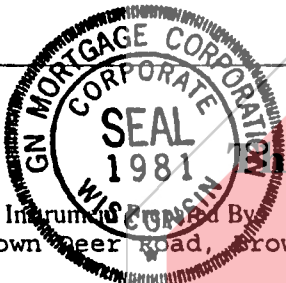
(Signature)

Witness

GELANE T. MILCZAREK
ASSISTANT SECRETARY

Attest

Seal:



Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

This Instrument Executed By: CHERYL D. WILSON, address: 4000 West
Brown Deer Road, Brown Deer, WI 53209, tel. no.: 414-362-4000

--Space Below This Line Reserved for Acknowledgement--

STATE OF Wisconsin)
MILWAUKEE County.)

Personally came before me this 7th day of January, 2000,
GELANE T. MILCZAREK, ASSISTANT SECRETARY
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such ASSISTANT SECRETARY
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its
authority.

Cheryl D. Wilson

Notary Public MILWAUKEE County,
CHERYL D. WILSON

My Commission Expires: June 3, 2001
DOC #: 703062 APPL #: 0003246600 LOAN #: 0003246600

995M1 (9512)

UM31 9512

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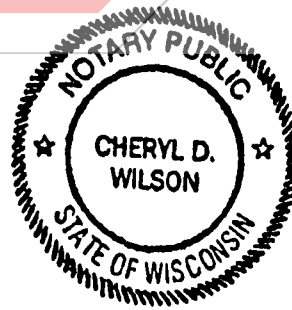


EXHIBIT A

Legal Description Continued

Borrowers: RODNEY HOSKINS
MELINDA HOSKINS

Property Address: 752 PORTER STREET
Gary, IN 46406

THE SOUTH 22 FEET OF LOT 13, ALL OF LOT 14 AND THE NORTH 2 FEET OF LOT 15 IN
BLOCK 2 IN VAN LIEW AND FUNKEY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 10, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.

