

2000 075097

SATISFACTION OF MORTGAGE

Colonial Mortgage Company #:240276 "LIKANDER" Lender ID:920/731895754 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that COLONIAL BANK AS SUCCESSOR IN INTEREST TO COLONIAL MORTGAGE COMPANY holder of a certain Mortgage to secure the amount of \$92,700.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANDREW LIKANDER AND SUSAN M. LIKANDER, HUSBAND AND WIFE
Original Mortgagee: BANCPLUS MORTGAGE CORP.
Date Executed: 06/30/1995
Date Recorded: 07/11/1995 as Instrument No. 95038528 Book NA, Page NA,
In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 3128 Eder, Highland, IN, 46822

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Colonial Bank as successor in interest to
Colonial Mortgage Company
On June 12, 2000

By: Kathy Boston
KATHY BOSTON, SENIOR VICE PRESIDENT

STATE OF Alabama
COUNTY OF Autauga

On June 12, 2000 I, Marthan Cowart, a Notary Public in and for Autauga County, in the State of Alabama, do hereby certify that Kathy Boston, Senior Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Marthan Cowart
Marthan Cowart
Notary Expires: 07/16/2000

Marthan Cowart
Notary Public
Alabama At Large
My Commission Expires 7/16/2000

(This area for notarial seal)

Prepared By: Ryan Gilbert, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
RCG-20000608-0016 IN LAKE LAKE IN BAT 8135.240276 KXINSOM1

When Recorded Return To: , Colonial Mortgage Company PO Box 5628, Payoff
Department, Montgomery, AL, 36103-5628

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