When recorded mail to: InterLink Mortgage Services 9121 Oakdale Ave., Ste. 100 Chatsworth CA 91311 2000 01:0095

Title Order No. 987360-03 LOAN No 0012144259

| APN: 31-25-0   | 0072-0006, 0005                           | SPACE ABOVE THIS LINE FOR RECORDER'S USE   |
|--|---|--|
| 7002682774 Corporate Assignment of Mortgage #3   |   |  |
| FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Nations Credit Home Equity 405 West Loop 820 South, Ste. 110   |   |  |
| all beneficial interest under that certain Mortgage dated February 16, 1999 executed by DONALD D. HUGG and REBECCA L. HUGG, HUSBAND AND WIFE AS JOINT TENANTS.   |   |  |
| to   | This Doo                                  | cument is the property of , Mortgagor,   |
| Accredited Home Lenders, Inc., A California Corporation , Montgagee,   |   |  |
|  | instrument No. 990/97                     |  |
| page<br>Indiana  | of Official Record<br>, describing land t | ds in the County Recorder's office of LAKE County,   |
|  | 6 IN BLOCK 6 IN H<br>N PLAT BOOK 16, PA   | HIGH-GROVE SECOND, CEDAR LAKE, ASPER PLAT THEREOF, AGE 20, IN THE OFFICE OF THE RECORDER OF LAKE |
| COMMONLY KN  | NOWN AS: 12733 ED                         | DISON STREET, CEDAR LAKE, IN 46303.  |
|  |   |  |
| TOPETTY: D133 Edison Street, Cedar Lake, IN 46303 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage.  |   |  |
|  |   | ACCREDITED HOME LENDERS, INC.<br>A CALIFORNIA CORPORATION  |
| COUNTY OF CAN PURCO  |   |  |
| COUNTY OF SAN DIEGO )  |   |  |
| On from the public NAME, TITLE OF OFFICER  |   |  |
| personally appeared personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), |   |  |
| FLORA CABRERA Commission # 1187798 Notory Public California San Diego County My Comm. Expires Jun 21 2002  |   |  |

Signature of Notary

AHL 610009 (9/97) Mtgasign.doc

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NOTICE: This is a mortgage subject to special rules under Section 32 of the federal Truth in Lending Act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the borrower could assert the creditor