Return 19 constant 19
AITH RECED TO SERVICED IN 2000 201093
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1200

88446651 IN

Loan No. 8209330-

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This form was prepared by: AMERIQUEST MORTGAGE COMPANY 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

, address:

, tel. no.:

(714) 541-9960

ASSIGNMENT OF MORTGAGE

| ASSIGNMENT OF MORTGAGE |
|---|
| KNOW ALL MEN BY THESE PRESENTS That AMERIQUEST MORTGAGE COMPANY |
| organized and existing under the laws of the State of Delaware , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto AURORA IOAN SERVICES. |
| organized and existing under the laws of Delaware. successors and assigns, a certain indenture of mortgage dated the 27th day of July A.D. 1998, made by NICOLAST. CASTILLO, IR. and LUPIE S. CASTILLO, HUSBAND AND WIFE |
| to it, securing the payment of one promissory note therein described for the sum of Fifty Five Thousand Two Hundred Fifty and no/100——————————————————————————————————— |
| Rec7-31-98 Inst 9805 9165 |
| which said mortgage is recorded in the office of the Recorder of LAKE at Page as Document No. together with the said note therein described |
| and the money due or to grow due thereon, with the interest: 9.900 TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, |
| forever, subject only to the provisions in the said indenture of mortgage contained. |
| IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Barbara E. Boykin |
| its Agent Agnes Sanchez |
| Agent and its corporate seal to be hereunto affixed this |
| 31st day of July , A.D. 1998 . |
| ATTEST: AMERIQUEST MORTGAGE COMPANY |
| By: |
| Agnes Sanchez - Agent Barbara E. Boykin - Agent State of California |
| County of ORANGE |
| On 07/31/98 , before me E. Fraijo , personally appeared |
| Agnes Sanchez and Barbara E. Boykin , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment. |
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| $\frac{\mathcal{O}(\mathcal{O})}{\mathcal{O}(\mathcal{O})}$ |
| E. Fraijo |
| Indiana Assignment of Mortgage 12/95 |
| VMP MORTGAGE FORMS (800)521-7291 E. FRAIJO COMMISSION #1057570 |
| VMP MORTGAGE FORMS - (800)521-7291 ASSIGN IN (res. 10/97) ASSIGN IN (res. 10/97) |
| My Commission Expires |