2000 04:087

AMIC LOAN NO.: 0000329038

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
WILLIAM HOWARD SORRELL AND JOAN E SORRELL,
HUSBAND AND WIFE
TO DONALD WEBBER MORTGAGE CO
\$ 19,900, DATED THIS DAY OF JUNE 7, 1971, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE 102934 RECORD NUMBER ---, PAGE ---, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF JUNE 13, 2000.



FEDERAL NATIONAL MORTGAGE ASSOCIATION BY:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS
ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN
OFFICIAL RECORDS BOOK DOC #95058790, PAGE --,
LAKE COUNTY, INDIANA.

LENORA JAMES

A.V.P.

STATE OF FLORIDA COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF JUNE 13, 2000 BY LENORA JAMES, ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF JUNE 13, 2000.

NOTARY PURITC

SueAnne Haraccurt

MY COMMISSION EXPIRES:

(SEATA) MY COMMISSION & CC972218 EXPIRES

November 1, 2002

BONDED THE LTRIVE FAIR RISHBANCE, IN 2

PREPARED BY:
Patricia Charles
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM315

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