

3

2000 045016



When Recorded Return To:
COUNTY RECORDER SERVICES, INC.
900 E. PALMER AVE., STE. 8
GLENDALE, CA 91205

Recording Requested By/Return To: ~~GUARANTY BANK, S.S.B. & County Recorder Services 1116 N. Central Aven. #123, Glendale, CA 92102~~

88932 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209

, does hereby grant, sell, assign, transfer and convey, unto the Chase Manhattan Mortgage Corp.

, a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"), whose address is 343 Thornal Street, Edison, NJ 08837

a certain Mortgage dated January 24, 2000, made and executed by CHARLES E. RUFFIN and DORIS D. RUFFIN, HUSBAND AND WIFE

whose address is 3824 EAST 14TH AVENUE, Gary, IN 46403 to and in favor of GN Mortgage Corporation, A WISCONSIN CORPORATION

following described property situated in Lake County, State of Indiana

P.A. 3824 EAST 14TH AVENUE, Gary IN 46403
Tax Key No: 25-41-0262-0024

upon the County, State

"See Exhibit A attached hereto and made a part hereof"

such Mortgage having been given to secure payment of Seventy Nine Thousand Nine Hundred Fifty Nine Dollars & No/Cents (\$ 79,959.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 7131 (or as No. 9912474-3) of the 2-1-2000 Records of Lake County, State of Indiana

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

ENMA - Multistate/1 Assignment of Mortgage
^ 995M1 (9512) UM31 9512 12/95
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2 Initials: _____

DOC #:703061 APPL #:0003339371 LOAN #:0003339371
Inv. #:



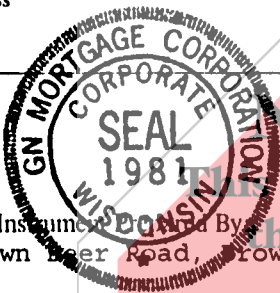
14.00
#13641

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 10, 2000

Witness _____ GN Mortgage Corporation
(Assignor)
By: *Traci Husslein*

Witness _____ (Signature)
TRACI L. HUSSLEIN
ASSISTANT SECRETARY

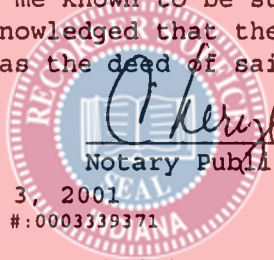
Attest _____
Seal: _____
This Instrument Executed By: CHERYL D. WILSON, address: 4000 West
Brown Deer Road, Brown Deer, WI 53209, tel. no.: 414-362-4000



--Space Below This Line Reserved for Acknowledgement--

STATE OF Wisconsin)
MILWAUKEE County.)

Personally came before me this 10th day of February, 2000, TRACI L. HUSSLEIN, ASSISTANT SECRETARY of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASSISTANT SECRETARY of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



Cheryl D. Wilson
Notary Public MILWAUKEE County,
CHERYL D. WILSON

My Commission Expires: June 3, 2001
DOC #: 703062 APPL #: 0003339371 LOAN #: 0003339371

995MI (9512) UM31 9512

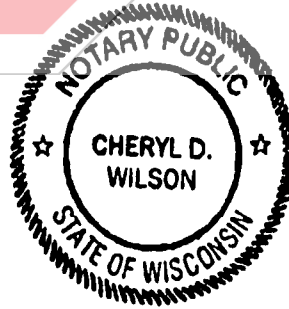


EXHIBIT A

Legal Description Continued

Borrowers: CHARLES E. RUFFIN
DORIS D. RUFFIN

Property Address: 3824 EAST 14TH AVENUE
Gary, IN 46403

LOT 24 IN BLOCK 18 IN AETNA MANOR, IN THE CITY OF GARY AS PER PLAT THEROF,
RECORDED IN PLAT BOOK 28 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA. COMMONLY KNOWN AS 3824 E 14TH AVENUE, GARY, IN 46403.

