

2001 045003

Pool # 382847  
Loan # 7810118304

### Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS That **FIRSTAR BANK, N.A.**

organized and existing under the laws of **UNITED STATES OF AMERICA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

**BANKERS TRUST COMPANY AS TRUSTEE**  
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

13-089

1958737  
11420

organized and existing under the laws of \_\_\_\_\_, party of the second part, its successors and assigns, a certain indenture of mortgage dated **DECEMBER 1, 1999** made by **MONTE LAZARUS (UNMARRIED)**

to **FIRSTAR BANK, N.A.** its Successors and/or Assigns a corporation under the laws of the **UNITED STATES OF AMERICA** and recorded on 12/15/99, as Document No. 99104308 page(s) \_\_\_\_\_, in Book/Volume No. \_\_\_\_\_ Certificate No. \_\_\_\_\_

and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of **INDIANA** and described in said mortgage as follows, to-wit:

**LOT 1 IN RIDGEMOOR ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 22 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**THIS IS A PURCHASE MONEY MORTGAGE.**

*Lende: Firstar Bank, N.A.*



Also filed on \_\_\_\_\_, as Doc. No. **N/A**, Book \_\_\_\_\_ Pg. \_\_\_\_\_ Cert. No. \_\_\_\_\_

TO HAVE AND TO HOLD the same unto the said part of the second part, its successors and assigns, forever, subject only to the provision in the said indenture of mortgage contained.

ASIGNINIR5002 (2/97)

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

\$ 12.00 R.S  
# 680889



Pool # 382847  
Loan # 7810118304

FIRSTAR BANK, N.A.

BY: *Dianne Johnson*  
DIANNE JOHNSON  
ITS: MORTGAGE DOCUMENTATION OFFICER

**This Document is the property of  
the Lake County Recorder!**

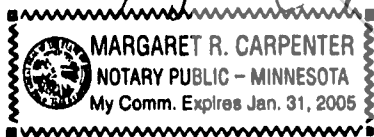
STATE OF MINNESOTA  
COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this 1 day of

DECEMBER, 19 99, by DIANNE JOHNSON

the MORTGAGE DOCUMENTATION OFFICER FIRSTAR BANK, N.A.  
a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

Notary Public



This instrument was drafted by  
PEG CARPENTER 612-876-3552  
FIRSTAR BANK, N.A.  
1550 EAST 79TH STREET, SUITE 255  
BLOOMINGTON, MN 55425

~~XXXXXXXXXX~~  
FIRSTAR BANK, N.A.  
1550 EAST 79TH STREET, SUITE 255  
BLOOMINGTON, MN 55425

