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AMIC LOAN NO.: 0000525976

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY: CHARLES E HOLLINS AND ELIZABETH J HOLLINS HUSBAND AND WIFE TO THE KISSELL COMPANY \$ 15,750, DATED THIS DAY OF OCTOBER 14, 1970, AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE 76204 RECORD NUMBER ---, PAGE ---, HAS BEEN FULLY PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF JUNE 08, 2000.



FEDERAL NATIONAL MORTGAGE ASSOCIATION BY: ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN OFFICIAL RECORDS BOOK DOC #95058790, PAGE --, LAKE COUNTY, INDIANA.

BY: Alyson Wright ALYSON WRIGHT A.V.P.

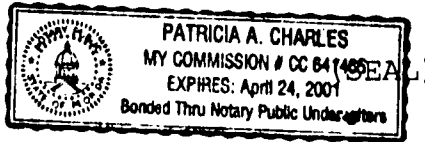
STATE OF FLORIDA COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF JUNE 08, 2000 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF JUNE 08, 2000.

Patricia A. Charles NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY: Patricia Charles ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE, FLORIDA 32258

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\$10.00 R.S

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